



---

## NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

MADISON NGUYEN, CHAIR  
DONALD ROCHA, VICE-CHAIR  
KANSEN CHU, MEMBER  
JOHNNY KHAMIS, MEMBER

NORBERTO DUEÑAS, CITY MANAGER'S OFFICE  
ERNEST AZEVEDO, CITY MANAGER'S OFFICE  
KARIN MURABITO, CITY ATTORNEY'S OFFICE  
JOSÉ SALCIDO, MAYOR'S OFFICE  
SUSAN DAVIS, CITY CLERK'S OFFICE

### AGENDA

1:30 p.m.

October 10, 2013

W118-119

---

#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

- (1) **Neighborhood Engagement Bi-Monthly Status Report (City Manager's Office)**  
**DROP**

#### (c) Consent Calendar

#### (d) Reports to Committee

- (1) **[Homeless Response Team Rapid Re-Housing Status Report](#) (15 min.)**  
**[Deferred from 09/12/13]**

**Recommendations:** Accept the report on the efforts to initiate a place-based rapid re-housing pilot program (Housing).

- (2) **[Report on the Bond-funded Softball Facility Site Selection](#) (15 min.)** [Rules Committee Referral, Item H.2.a, 09/10/13 meeting]

**Attachment:** [Report on the Bond-Funded Softball Facility Site Selection](#)

**Recommendation:** Accept the Measure P Bond-funded softball facility progress report and provide feedback to staff regarding the pros and cons of different alternatives (Parks, Recreation and Neighborhood Services).

## (d) Reports to Committee (cont'd.)

- (3) **211 Santa Clara County Information and Referral Services Status Report** (10 min.) [TO BE HEARD IMMEDIATELY AFTER ITEM d(5)]

*To be presented by:* Maya Esparza  
Director, 211 Santa Clara County  
United Way Silicon Valley

**Recommendations:** Accept the status report on the 211 Santa Clara County Information and Referral Services (City Manager's Office).

- (4) **Annual Update to the Library Volunteer Engagement Program** (10 min.)

**Recommendation:** Accept the annual report on the Library's Volunteer Engagement Program (Library).

- (5) **Schools/City Collaborative Tri-Monthly Update** (15 min.) [TO BE HEARD IMMEDIATELY AFTER CONSENT CALENDAR]

*To be presented by:* Acting Deputy Chief Jeffrey Marozick  
Sergeant Jason Pierce  
San José Police Department

**Recommendation:** Accept the tri-monthly report on the partnership between schools and the City to share and exchange information and maximize resources to serve the children, families and communities of San José (City Manager's Office).

- **Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp).  
Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.