



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
JOSÉ SALCIDO, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

April 10, 2014

Council Chambers

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

(1) [Report on Summer Reading Challenge Update \(10 min.\)](#)

Recommendation: Accept the update on the Summer Reading Challenge (Library).

(2) [Business Intelligence – Park Maintenance Report \(15 min.\)](#)

Recommendation: Accept the status report on the Parks Division Business Intelligence project (Parks, Recreation and Neighborhood Services).

(3) [Senior Nutrition Update \(15 min.\)](#)

Recommendation: Accept the report on the Senior Nutrition Program (Parks, Recreation and Neighborhood Services).

(d) Reports to Committee (cont'd.)

(4) **Key Legislative Items** (10 min.)

Recommendation: Accept the staff memorandum concerning pending State legislation in the Neighborhood Services City Service Area (City Manager's Office).

(5) **Neighborhood Engagement Verbal Bi-Monthly Report** (10 min.)

Recommendation: Accept the bi-monthly update on neighborhood engagement initiatives (Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp.
Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.