



**CITY OF SAN JOSE**

Planning, Building and Code Enforcement  
 200 East Santa Clara Street  
 San José, CA 95113-1905  
 tel (408) 535-3555 fax (408) 292-6055  
 Website: www.sanjoseca.gov/planning

## ENVIRONMENTAL CLEARANCE APPLICATION FOR EMERGENCY/STANDBY GENERATORS

|                  |                 |
|------------------|-----------------|
| File Number:     | Receipt # _____ |
| Project Manager: | Amount: _____   |
| Notes            | Date: _____     |
|                  | By: _____       |

**TO BE COMPLETED BY APPLICANT**

|                |               |
|----------------|---------------|
| Business Name: | Contact Name: |
| Site Address:  | Phone No.:    |

**ENGINE INFORMATION**

|  |   |
|--|---|
| Engine braking<br>Horsepower:  | Manufacturer, Model and Rated<br>Capacity of Equipment:                               |
| Number of engines:   | Hours of Operation (per generator)<br>Testing: _____ hours per month max. Annual Hrs: |
| Emission Rates:<br>(Attach emissions specifications from manufacturer) | g/bhp-hr (grams/brake horsepower-hour)  |
| Nitrogen oxides  | Sulfur oxides   |
| Particulate matter   | Carbon monoxide   |
| Organics   |   |

**NOISE INFORMATION**

|                          |       |               |
|--------------------------|-------|---------------|
| Noise rating in decibels | _____ | at _____ feet |
|--------------------------|-------|---------------|

**PLEASE SUBMIT THE FOLLOWING ADDITIONAL INFORMATION**

|  |  |
|--|--|
| <p>A. <b>Site Plan</b> (drawn to scale) and <b>Elevations:</b> (The following information needs to be clearly shown on attached sheets)</p> <ol style="list-style-type: none"> <li>1. Site boundary and location of buildings and engine-generator.</li> <li>2. The dimensions (length x width x height) of the engine-generator and the location and height of the exhaust stack relative to the engine-generator.</li> <li>3. The dimensions (length x width x height) of buildings and other features on the site.</li> </ol> <p>B. <b>Vicinity Map</b> that shows the surrounding roadways, schools, etc., (8 ½" x 11")</p> <ol style="list-style-type: none"> <li>1. Include a north arrow</li> <li>2. The site shown in the center of the map</li> <li>3. Clearly outline and identify the site</li> <li>4. Label all land uses within 500 feet of the site</li> </ol> <p>C. <b>Photographs</b> of the site and surrounding properties:</p> <ol style="list-style-type: none"> <li>1. Snapshots or Polaroid photos will be accepted</li> </ol> | <ol style="list-style-type: none"> <li>2. Mount on (8 ½" x 11") paper</li> <li>3. Identify the subject of each photograph</li> </ol> <p>D. <b>Noise &amp; Air Quality Reports:</b></p> <ol style="list-style-type: none"> <li>1. In order to receive Environmental Clearance, the Applicant must demonstrate that the project will meet Noise &amp; Air Quality Standards. This may require the submittal of a Noise Report prepared by a qualified Noise Consultant and a permit from BAAQMD or an Air Quality Report prepared by a qualified Air Quality Consultant.</li> </ol> <p>E. <b>Noticing the Neighborhood.</b> See Public Outreach Policy regarding noticing.</p> <p>F. <b>Fees:</b> See the current fee schedule for the appropriate Environmental and Public Noticing fees.</p> |
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**PLEASE CALL THE APPOINTMENT DESK AT (408) 535-3555 FOR AN APPLICATION APPOINTMENT. THIS APPLICATION APPOINTMENT IS LOCATED ON THE 3<sup>RD</sup> FLOOR OF CITY HALL.**