

AGENDA

BICYCLE & PEDESTRIAN ADVISORY COMMITTEE

6pm, March 8, 2010

San José City Hall, 200 E. Santa Clara St, 8th Floor, Room T847

To request an accommodation for City-sponsored meetings or events, or an alternative format for printed materials, call Linda Byrne at 408-975-3238 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.

(a) Call to Order

(b) Approve Order of Business

(c) Public Forum - Members of the public may address the Committee on any subject not on the Agenda. Speakers must state their name and address for the record and limit remarks to three minutes or less. No response is required from City staff or the Committee for items not on the Agenda, and no action may be taken.

(d) Approve Minutes of February 8, 2010

(e) Old Business

(1) Discuss FY09-10 Committee Priorities:

- A. Safe Routes to Schools**
- B. Marketing/Promotion of Bicycling & Walking**
- C. Expanding use of Sharrows**
- D. Connecting Bikeways – Annual Bike Lane Workplan**

(2) VTA Bicycle & Pedestrian Advisory Committee Update

(f) New Business

(1) Bike to Work Day Planning

(g) Staff Report

(h) Member Comments

(i) Adjourn

Next Meeting: Tentatively Scheduled for April 12, 2010

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the Bicycle & Pedestrian Program at San José City Hall, 200 E. Santa Clara Street, 7th Floor, San José, California at the same time that the public records are distributed or made available to the legislative body.

The City of San Jose is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed on-line at

http://www.sanjoseca.gov/clerk/cp_manual/CPM_0_15.pdf.