

Memorandum

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Betsy Shotwell

SUBJECT: SEE BELOW

DATE: January 10, 2018

Approved D.D.S. Date III 18

INFORMATION

SUBJECT: NATIONAL LEAGUE OF CITIES CONGRESSIONAL CITY CONFERENCE MARCH 11-14, 2018

The National League of Cities (NLC) will hold its annual Congressional City Conference in Washington, D.C., at the Marriott Wardman Park Hotel, March 11-14, 2018. The City of San José has a long history of attending the League's Conferences and participating on the organization's policy committees. As in years' past, the Conference provides an excellent opportunity for City officials and staff to participate in programs and workshops that offer professional growth, inform participants about successful and innovative community services and educate attendees on critical national issues affecting cities.

The Conference begins on Sunday, March 11, 2018, with the NLC University Seminars. The sessions are for Municipal Leaders consisting of a series of educational sessions specifically designed to help officials become more effective. In addition to providing professional growth opportunities, policy development is one of the primary purposes of the annual Conference. It provides cities with an opportunity to focus attention on local control and prepare a positive program at the federal level to strengthen cities. The League's policy committees will meet during this Conference to determine their issue areas for study in 2018.

During the Conference, attendees will be able to attend legislative briefings, attend workshops and hear from national leaders on key issues of concern to local government. The program will also include general sessions featuring members of the Administration and Congress. The Conference will conclude on Wednesday, March 14, 2018 with roundtable discussions and briefings on Capitol Hill.

A Conference Preliminary Schedule can be found on the NLC's Conference website at <u>www.nlc.org</u>. Those interested in attending should fill out the "early bird" registration form and send it in to the NLC no later than January 31, 2018. "Advance" registration will be valid until March 10, 2018. Attendees are responsible for their own flight arrangements.

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For any additional assistance, please contact Jessica Lowry at (408) 535-8148. We would appreciate knowing if you are planning on attending and the intended dates of your arrival and departure.

/s/ BETSY SHOTWELL Director, Intergovernmental Relations

For any questions, please contact Jessica Lowry, City Manager's Office at (408) 535-8148.