



TRANSPORTATION AND ENVIRONMENT COMMITTEE

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RAGAN HENNINGER, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

1:30 p.m. **AGENDA** **Council Chambers**
May 2, 2016

(a) **Call to Order and Roll Call**

(b) **Review of Work Plan**

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

(c) **Consent Calendar**

(d) **Reports to Committee**

1. **[Annual Transportation System Safety Report](#)** (Transportation)

[Attachment A](#)

[Attachment B](#)

[Presentation](#)

Recommendation: Accept the Annual Transportation System Safety Report.

2. **[Annual Fleet Management Report](#)** (Public Works)

[Attachment](#)

[Presentation](#)

Recommendation: Accept the third Annual Fleet Management Report for the City of San José.

3. **Recycle Plus Update** (Environmental Services)

[Attachment A](#)

[Attachment B](#)

[Attachment C](#)

[Attachment D](#)

[Presentation](#)

Recommendation: Accept the update on efforts to facilitate California Waste Solutions meeting contractual recycling requirements, the proposed larger garbage cart pilot study, and outreach efforts for the residential recycling program.

CITY COUNCIL REFERRAL 1/12/2016 – ITEM 7.1

DEFERRED FROM APRIL 4, 2016 T&E COMMITTEE

4. **Report on Key State and Federal Legislative Items** (City Manager's Office – Intergovernmental Relations)

[Attachment](#)

Recommendation: Accept the staff memorandum dated April 18, 2016 concerning pending Federal and State legislation in the Transportation, Aviation, Environment and Utility City Service Areas.

5. **California Environmental Quality Act (CEQA) Mitigation Monitoring and Reporting Program (MMR) Status Report** (Planning, Building and Code Enforcement)

[Attachment A](#)

[Attachment B](#)

Recommendation: Accept the status report regarding the City of San José's CEQA Mitigation Monitoring and Reporting Program (MMRP).

6. **Annual Airport Ground Transportation** (Airport)

[Presentation](#)

Recommendation: Accept the annual status report for the Airport Ground Transportation Program.

● **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

● **Adjournment**

The Transportation and Environment Committee meets on the first Monday monthly at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8150 or (408) 294-9337 (TTY) at least three business days before the meeting.

All public records relating to an open Session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact
Kathy Tsukamoto (408) 535-8109
Office of the City Manager