



## TRANSPORTATION & ENVIRONMENT COMMITTEE

SAM LICCARDO, CHAIR  
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ED SHIKADA, CITY MANAGER'S OFFICE  
KEVIN FISHER, CITY ATTORNEY'S OFFICE  
JEFF JANSSEN, MAYOR'S OFFICE

### AGENDA

**1:30 p.m.**

**March 4, 2013**

**Room Wing-118/119/120**

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#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

#### 1. [San Jose/Santa Clara Water Pollution Control Plant – Name Change](#)

##### Recommendation:

Accept staff report and refer to Council for approval of staff recommendations:

1. Approve identifying the San Jose/Santa Clara Water Pollution Control Plant (Plant) as the **San José-Santa Clara Regional Wastewater Facility** in future communications and public outreach regarding this facility and;
2. Approve a corresponding logo for the Plant's proposed new name, San José-Santa Clara Regional Wastewater Facility, for use in future communications and public outreach.

*ADDED BY RULES COMMITTEE 2/6/13 Item H.3*

#### (c) Consent Calendar

#### (d) Reports to Committee

1. [Regional Transportation Activities Report](#) (Transportation)  
**Recommendation:** Accept this status report on various regional transportation projects and programs of interest to the City of San José.  
[Memo from Councilmember Liccardo](#)
  2. [Status Report on CEQA Mitigation Monitoring](#) (Planning, Building and Code Enforcement)  
**Recommendation:** Staff recommends that the Committee accept the status report regarding the City of San Jose CEQA Mitigation Monitoring and Reporting Program.
  3. [Water Pollution Control Plant Staffing](#) (Environmental Services Department)  
**Recommendation:** Accept this status report on the staffing situation at the San José/Santa Clara Water Pollution Control Plant.
  4. [Report on Commercial Solid Waste Program Transition](#) (Environmental Services)  
**Recommendation:** Accept this report on the progress of the new commercial solid waste system, which began servicing all businesses in the City on July 1, 2012.
- Open Forum  
*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*
  - Adjournment

The Transportation & Environment Committee meets every first Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp).

Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Jennifer Hade, Office of the City Manager, at (408) 535-8149.