



**CITY OF SAN JOSÉ**  
**HOUSING AND COMMUNITY DEVELOPMENT**  
**ADVISORY COMMISSION**  
**GRANTS SUBCOMMITTEE MEETING (IF NEEDED)**  
**THURSDAY, APRIL 12, 2012**  
**AT 5:45 PM**  
**SAN JOSÉ CITY HALL**  
**200 E. SANTA CLARA ST.**  
**LOCATION: CITY HALL WING ROOMS 118 & 119**  
**SAN JOSÉ, CA 95113**



Members of the public who wish to make comments on any item on the Agenda, or any other item related to the Commission's purview, may be given two (2) minutes. Please note that: (1) the Commission will only be able to discuss comments to items on the Agenda; and (2) the time schedule shown below is approximate and intended only to notify the Commission of the approximate amount of time staff expects each item might take, and items may be heard before or after the times shown.

<b>TIME</b>	<b>AGENDA ITEM</b>
5:45	(a) Call to Order/Orders of the Day
5:47	(b) Introductions
5:55	(c) <a href="#">Approval of Action Minutes for the March 8, 2012 Subcommittee Meeting</a>
5:50	(d) <a href="#">Substantial Amendment to the FY 2012-13 Consolidated Plan</a> (J. Morales-Ferrand, Housing Department) <ol style="list-style-type: none"><li>1. Hold a Public Hearing on the <a href="#">Substantial Amendment of the FY 2011-12 Consolidated Annual Action Plan for the Second Allocation and reallocation of Emergency Shelter Grant (ESG) funds.</a></li><li>2. Make a Recommendation on the Substantial Amendment that will be forwarded to the City Council</li></ol>
6:00	(e) <a href="#">FY 2012-13 Consolidated Annual Action Plan</a> (J. Morales-Ferrand, Housing Department) <ol style="list-style-type: none"><li>1. Hold a Public Hearing on the <a href="#">FY 2012-13 Consolidated Annual Action Plan.</a></li><li>2. Make a Recommendation on the FY 2012-13 Consolidated Annual Action Plan that will be forwarded to the City Council</li></ol>
6:20	(f) Open Forum
6:30	(g) Adjournment

**All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City of San Jose Housing Department, 200 E. Santa Clara St., 12<sup>th</sup> Floor, San Jose, CA 95113 at the same time that the public records are distributed or made available to the legislative body.**

To request an accommodation for this meeting or an alternative format for any related printed materials, please contact Wayne Chen at 408-975-4442 or 408-294-9337 (TTY) or [wayne.chen@sanjoseca.gov](mailto:wayne.chen@sanjoseca.gov) as soon as possible, but at least three business days before the meeting.