



SMART CITIES & SERVICE IMPROVEMENTS COMMITTEE

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ED MORAN, CITY ATTORNEY’S OFFICE
TONI TABER, CITY CLERK’S OFFICE

AGENDA

1:30 p.m.

October 5, 2017

Council Chambers

(a) **Call to Order and Roll Call**

(b) **Review of Work Plan**

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

1. **[Opportunities for Innovation in Emergency Management](#)** (Innovation & Digital Strategy, Emergency Management)

Recommendation: Accept verbal update on the development of a Request for Interest for technological solutions that could support advanced planning, more effective communication, effective record management, and victim intake. Discussion and feedback to staff.

REQUEST DEFERRAL TO DECEMBER 7, 2017 MEETING

(c) **Consent Calendar**

(d) **Reports to Committee**

1. **Smart Cities Update and Internet of Things Strategy** (Innovation & Digital Strategy, Mayor’s Office, Information Technology)

[Presentation](#)

Recommendation: Accept verbal update on efforts related to advancing the City’s Smart Cities Vision. Provide an update on work underway and planned with key partners to support the development of the City’s Internet of Things Strategy. Provide an update on the City’s approach to developing a data privacy policy. Discussion and feedback to staff.

(d) Reports to Committee (Cont'd.)

2. Business Process Automation (Information Technology)

[Presentation](#)

Recommendation: Accept verbal update on a set of business workflow projects that aim to streamline and automate City work processes. Discussion and feedback to staff.

3. Demonstration Projects (Innovation & Digital Strategy)

[Presentation](#)

Recommendation: Accept verbal update on Innovation demonstration projects. Discussion and feedback to staff.

• **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

• **Adjournment**

The Smart Cities and Services Improvements Committee meets on the first Thursday monthly at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8150 or (408) 294-9337 (TTY) at least three business days before the meeting.

All public records relating to an open Session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact
Kathy Tsukamoto (408) 535-8109
Office of the City Manager