

## COMMUNITY WORKFORCE AGREEMENTS / PROJECT LABOR AGREEMENTS (CWA/PLA) TASK FORCE

**Committee Members** 

David Sykes, Chair

Chappie Jones, Councilmember

Bill Guthrie, Member

Assistant City Manager, City of San José
Council Representative, City of San José
South Bay Labor Council Representative

Josúe Garcia, Member Santa Clara & San Benito Counties Building & Trades

Victor Gomez, Member The Silicon Valley Organization

Mark Reynosa, Member Associated General Contractors of California

Staff

Arlene Silva, City of San José City Attorney

Barry Ng, City of San José Director of Public Works Lee Wilcox, City of San José Office of Mayor Liccardo

## CANCELLED AGENDA

Monday, February 27, 2017, 3pm – 4:30

City Manager's Conference Room, T-1734

- A. Call to Order and Roll Call
- **B.** Consent Calendar
  - B.1. Approval of Minutes: January 23, 2017
- C. Review Tasks and Objectives
  - C.1. <u>Information Memo dated January 20, 2017</u> (Public Works Director, Barry Ng) Update to the City Council regarding Council Priority #3 Local Hire/Apprentice Utilization. (Discussion and Possible Action)

## D. Review Information and Data requested at January 27, 2017 meeting

D.1. <u>CWA/PLA Task Force Meeting #1 Follow Up</u> (Public Works Director, Barry Ng) (Discussion and Possible Action)

Attachment A

Attachment B

- (1) City of San José employee city/county of residence data;
- (2) City of San José construction contract prevailing wage violations from the past five years: and
- (3) The City of San José's Public Works Contractor Prequalification Policy
- D.2. <u>CWA/PLA Tasks Force Meeting #1 Follow Up</u> (Office of Economic Development, Jeff Ruster, Director of Strategic Partnerships) (Discussion and Possible Action)
  - (1) Santa Clara County Workforce Profile Data
  - (2) Santa Clara County Construction Industry Data
- D.3. CWA/PLA Task Force Meeting #1 Follow Up (Josúe Garcia Santa Clara & San Benito Counties Building Trades) (Discussion and Possible Action)
  - (1) Draft Definition of PLA (Project Labor Agreement)
  - (2) Draft Definition of "What Problems are the Task Force trying to solve?"

## E. Public Comment

Please fill out a yellow Speaker's Card and submit it to the City Clerk seated at the table. Do this before the meeting or before the item is heard.

- F. Next Steps
- G. Next Meeting: March 27, 2017 3pm

You may speak to the Task Force about any discussion item that is on the agenda, and you may also speak during Public Comments on items that are not on the agenda and <u>are within the subject matter jurisdiction</u> of the Commission. Please be advised that, by law, the Committee is unable to discuss or take action on issues presented during Public Comments. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the Committee unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Task Force.

Agendas, Staff Reports and some associated documents for the Task Force items may be viewed on the Internet at http://sanjoseca.gov/index.aspx?nid=5350.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14<sup>th</sup> Floor, San José, California 95113, at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format under the Americans with Disabilities Act for Citysponsored meetings, events or printed materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting.

Please direct correspondence and questions to:

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