COUNCIL AGENDA: 9/13/16

**ITEM:** 2.3



#### COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

JOHNNY KHAMIS, CHAIR CHAPPIE JONES, VICE-CHAIR ROSE HERRERA, MEMBER PIERLUIGI OLIVERIO, MEMBER ASH KALRA, MEMBER KIM WALESH, CITY MANAGER'S OFFICE ED MORAN, CITY ATTORNEY'S OFFICE RU WEERAKOON, MAYOR'S OFFICE SUSAN DAVIS, CITY CLERK'S OFFICE

#### **AGENDA**

1:30 p.m. August 22, 2016 Wing 118/119

### (a) Call to Order and Roll Call

## (b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

**(1)** 

## (c) Consent Calendar

**(1)** 

## (d) Reports to Committee

#### (1) Verbal Report on Economic Development Activities

**Recommendation:** Provide a brief summary of recent announcements, significant accomplishments, and upcoming events related to economic development. (Economic Development)

# (2) <u>Development Services Improvement Workplan/Quarterly Update</u> Attachment

**Recommendation**: Accept the staff report on the Development Services Process Improvement Workplan and Development Services Staffing. (Planning, Building and Code Enforcement)

• **Open Forum:** *Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.* 

#### • Adjournment

The Community and Economic Development Committee meets every fourth Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at <a href="https://www.sanjoseca.gov/clerk/agenda.asp">www.sanjoseca.gov/clerk/agenda.asp</a>. Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Isela Chaparro, Office of Economic Development at (408) 535-8179.