



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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PAUL PEREIRA, MAYOR'S OFFICE
CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

April 13, 2017

W118/119/120

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) Report on Affordable Housing for Public School Teachers and Staff on School District Land (Housing)**
RECOMMEND DEFERRAL TO June 8, 2017.
- (2) City/Schools Collaborative Joint Use Agreement Update (Parks, Recreation and Neighborhood Services)**
RECOMMEND DEFERRAL TO June 8, 2017.

(c) Consent Calendar

(d) Reports to Committee

- (1) [Report on Key State Legislation](#) (15 min)**

Recommendation: Accept the report on key State legislation in the Neighborhood Services City Service Area (City Manager's Office/ Intergovernmental Relations).

(d) Reports to Committee (cont'd.)

- (2) [Report on the Draft Analysis of Impediments to Fair Housing](#) (25 min.)
[Attachment A](#)
[Presentation](#)

Recommendations:

1. Accept the draft Analysis of Impediments to Fair Housing Choice; and
2. Recommend this item for full Council consideration at the April 25 City Council meeting.
(Housing).

- (3) [Report on Public Access to Library Resources and Services](#) (20 min.)
[Presentation](#)

Recommendation: Accept the report on the public access to Library resources and services (Library).

- (4) [Report on the Audit of the City's Use and Coordination of Volunteers](#) (20 min.) [APPROVED BY RULES COMMITTEE 04/05/17]
[Presentation](#)

Recommendation: Accept the report on the Audit of the City's Use and Coordination of Volunteers (City Manager's Office).

- (5) [Youth Commission Report](#) (20 min.)

Recommendation: Accept the updated report on the Youth Commission's activities and collaboration with the affiliated council district Youth Advisory Councils (Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.