COUNCIL AGENDA: 04/04/17

**ITEM: 2.3** 



#### NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

DONALD ROCHA, CHAIR SYLVIA ARENAS. VICE-CHAIR TAM NGUYEN, MEMBER RAUL PERALEZ, MEMBER SERGIO JIMENEZ, MEMBER

JULIE EDMONDS-MARES, CITY MANAGER'S OFFICE KARIN MURABITO, CITY ATTORNEY'S OFFICE PAUL PEREIRA, MAYOR'S OFFICE CITY CLERK'S OFFICE

#### **AGENDA**

March 9, 2017 W118/119/120 1:30 p.m.

#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- **(1)** Report on Affordable Housing for Public School Teachers and Staff on **School District Land (Housing)** 
  - RECOMMEND DEFERRAL TO April 13, 2017.
- City/Schools Collaborative Joint Use Agreement Update (Parks, Recreation **(2)** and Neighborhood Services)
  - RECOMMEND DEFERRAL TO April 13, 2017.
- Report on HUD Analysis of Impediments to Fair Housing (Housing) **(3)** RECOMMEND DEFERRAL TO April 13, 2017.
- (c) Consent Calendar

#### (d) Reports to Committee

## (1) PRNS Annual Report (20 min.)

Presentation

**Recommendation:** Accept the report on accomplishments and programs of the Parks, Recreation and Neighborhood Services Department (Parks, Recreation and Neighborhood Services).

# (2) <u>Family Camp at Yosemite Update</u> (20 min.) Presentation

**Recommendation:** Accept the update on the ongoing operations of the San José Family Camp at Yosemite (Parks, Recreation and Neighborhood Services).

## Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

## • Adjournment

The Neighborhood Services and Education Committee meets every second Thursday of the month at1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at <a href="www.sanjoseca.gov/clerk/agenda.asp">www.sanjoseca.gov/clerk/agenda.asp</a>. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.