



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

February 11, 2016

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Audit of the Use and Coordination of Volunteers** [*Rules and Open Government Referral 12/09/15 – Item G(2)*] (City Auditor's Office)

RECOMMEND DEFERRAL to March 10, 2016.

- (2) **Youth Commission Report** (Parks, Recreation and Neighborhood Services)

RECOMMEND DEFERRAL to March 10, 2016.

(c) Consent Calendar

(d) Reports to Committee

- (1) **Verbal Update on Office of Immigrant Affairs Activities (15 min.)**

Recommendation: Accept the status report on the development of a three-year immigrant integration plan and highlight significant activities (City Manager's Office/Office of Immigrant Affairs).

(d) Reports to Committee (cont'd.)

(2) [Report on Public Access to Library Resources and Services](#) (20 min.)

Recommendation:

1. Accept the Report on Public Access to Library Resources and Services, and
2. Provide guidance to the Library and input to the full City Council regarding potential future actions that may reduce barriers to access, as outlined in the memorandum.

(Library).

(3) [Report on Sustainable Park Maintenance](#) (20 min.)

Recommendation: To provide the Committee with an overview of best practices employed by Park Maintenance as drought response actions including turf conversion, sports field renovation, and chemical reduction through Integrated Pest Management Practices. A review of data analytics will illustrate current service levels and areas of improvements (Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

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For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.