



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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PAUL PEREIRA, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

March 10, 2016

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Family Camp at Yosemite Update** (Parks, Recreation and Neighborhood Services)
RECOMMEND DEFERRAL TO April 14, 2016.

(c) Consent Calendar

(d) Reports to Committee

- (1) **[Audit of the Use and Coordination of Volunteers](#)** [*Rules and Open Government Referral 12/09/15 – Item G(2)*] **(20 min.) (DEFERRED FROM 02/11/16)**

Recommendation: Accept the audit report on the use and coordination of volunteers (City Auditor's Office)

- (2) **[Report on Efforts to Reduce Economic Barriers to Accessing Library Resources and Services](#)** **(20 min.)**

Recommendation: Accept the report to reduce economic barriers to accessing Library resources and services (Library).

(3) **[Parks, Recreation and Neighborhood Services 2015 Annual Report Presentation](#)** (20 min.)

Recommendation: Accept the Parks, Recreation and Neighborhood Services Department 2015 Annual Report (Parks, Recreation and Neighborhood Services).

(4) **[Youth Commission Report](#)** (15 min.) (DEFERRED FROM 02/11/16)

Recommendation: Accepted the Youth Commission report on the activities and collaboration with the affiliated council district Youth Advisory Councils (YAC) (Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.