



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
JOSÉ SALCIDO, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

November 13, 2014

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Neighborhood Engagement Bi-Monthly Report (City Manager's Office)**
DROP.
- (2) **Semi-Annual Update on San José Family Camp at Yosemite (Parks, Recreation and Neighborhood Services)**
RECOMMEND DEFERRAL to February 12, 2015.

(c) Consent Calendar

(d) Reports to Committee

(1) **Reuse Program Update (30 min.)**

Recommendation: Approve the following for placement on the December 2, 2014 City Council Agenda for full Council consideration:

1. Accept the report for the first-phase evaluation of Community Center Reuse Program Satellite Centers.
2. Accept the recommended schedule for the second-phase of the Community Center Reuse Program for Neighborhood Centers.
3. Accept the Community Center Priority approach for community center services as resources become available.

(Parks, Recreation and Neighborhood Services)

(2) **Grants and Bond-fnded Parks and Recreation Capital Projects Status Report (15 min.)**

Recommendation: Accept the annual report of capital improvement projects (Parks, Recreation and Neighborhood Services).

(3) **Report on Library's Technology and Innovative Solutions (15 min.)**

Recommendation: Accept the report on the Library's Technology and Innovative Solutions (Library).

(4) **Report on the Library's Annual Use and Trends (15 min.)**

Recommendation: Accept the Fiscal Year 2013-2014 Report on Library Usage (Library).

(5) **Report on Place-Based Initiative Neighborhood Strategy (25 min.) [Pending Rules Committee approval]**

Recommendation: Accept the report on Place-based Neighborhood Strategy (Housing).

(6) **Review of Relevant 2015 Legislative Guiding Principles (15 min)**

Recommendation: Accept the report on relevant 2015 Legislative Guiding Principles with focus on the Neighborhood Services City Service Area (City Manager's Office/Intergovernmental Relations).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.