



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
JOSÉ SALCIDO, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

October 9, 2014

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Report on the Library Department's Technology and Innovative Solutions (Library)**

RECOMMEND DEFERRAL TO 11/13/14.

(c) Consent Calendar

(d) Reports to Committee

- (1) **[Report on Library Department's Early Education Initiative](#) (15 min.)**

Recommendation: Accept the report on the Library programs that support early literacy skill development, resources for parents and caregivers, and learning activities for the City's youngest residents (Library).

(d) Reports to Committee (cont'd.)

(2) [Animal Care and Services Semi-Annual Report \(15 min.\)](#)

Recommendation: Accept the semi-annual update on the ongoing operations, policies and programs of the Animal Care and Services Division (Public Works).

(3) [Report on “Butt Out of Our Bars” Public Health Initiative \(20 min.\)
Memo from Councilmember Rocha](#)

Recommendation: Accept the report and provide direction to staff (City Manager’s Office).

(4) [Parks, Recreation and Neighborhood Services \(PRNS\) Department Summer Highlights \(15 min.\)](#)

Recommendation: Accept the end of summer report on highlighted programs and services offered by PRNS (Parks, Recreation and Neighborhood Services).

(5) [Report on Key Legislation \(10 min.\) \[Deferred from 09/11/14\]](#)

Recommendation: Accept the report on State legislation in the Neighborhood Services City Service Area (City Manager’s Office/Intergovernmental Relations).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today’s Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today’s meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.