



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
JOSÉ SALCIDO, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

December 12, 2013

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Neighborhoods Commission Quarterly Status Report (City Manager's Office)**
DROP.
- (2) **Neighborhood Engagement Bi-Monthly Status Report (City Manager's Office)**
RECOMMEND DEFERRAL TO FEBRUARY 13, 2014.

(c) Consent Calendar

(d) Reports to Committee

- (1) **[Library Annual Use and Trends Report](#) (15 min.)**

Recommendation: Accept the Fiscal Year 2012-2013 Report on Library Usage (Library).

Reports to Committee (cont'd.)

- (2) [Grants and Bond-funded Parks and Recreation Capital Projects Status Report \(15 min.\) \[Deferred from 11/14/13\]](#)

Recommendation: Accept the report on grants and Measure P Bond Program parks and recreation capital projects (Parks, Recreation and Neighborhood Services).

[Attachment: Memo – Bond-Funded Softball Facility](#)

- (3) [Update on San José Family Camp at Yosemite \(15 min.\) \[Deferred from 11/14/13\]](#)

Recommendation: Accept the semi-annual update of San José Family Camp at Yosemite (Parks, Recreation and Neighborhood Services).

- (4) [Grace Community Center Update \(15 min.\)](#)

Recommendation: Accept the report on the Grace Community Center transition from a Day Treatment Program to a Drop-in Therapeutic Recreation Model (Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.