



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
JOSÉ SALCIDO, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

September 12, 2013

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Homelessness Response Team Rapid Re-Housing Status Report (Housing)**
RECOMMEND DEFERRAL TO OCTOBER 10, 2013.

(c) Consent Calendar

(d) Reports to Committee

- (1) **[Update on Certified Farmers Markets](#) [CR#: 08-14-12-4.3] (10 min.)**
Recommendation: Accept the status report on the City's updated Farmer's Market provisions in Title 20 (the Zoning Ordinance), per City Council direction (Planning, Building and Code Enforcement).
- (2) **[Animal Care and Services Annual Report](#) (15 min.)**
Recommendation: Accept the semi-annual update on the activities of the Animal Care and Services Division (Public Works).

(d) Reports to Committee (cont'd.)

(3) **Overview of the Summer Reading Program** (15 min.)

Recommendations: Accept the report on the 2013 Summer Reading Celebration by San José Public Library (Library).

(4) **Vending Machine Guidelines Update** (20 min.)

Recommendation: Approve the City' vending machine guidelines at community centers to 75% healthy food and drink options (Parks, Recreation and Neighborhood Services).

(5) **Senior Nutrition Updates** (15 min.)

Recommendation: Accept the report on the Senior Services Program (Parks, Recreation and Neighborhood Services).

(6) **Report on Key Legislative Items** (10 min.)

Recommendation: Accept the update concerning pending State legislation in the Neighborhood Services City Service Area (City Manager's Office/ Intergovernmental Relations).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp.

Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.