SUPPLEMENTAL COUNCIL AGENDA: 4-12-11 ITEM: 3.3



**TO:** HONORABLE MAYOR AND

CITY COUNCIL

FROM: Deanna J. Santana

SUBJECT: MEDICAL MARIJUANA

**DATE:** April 8, 2011

Approved

CITY OF

Date

Please find enclosed two maps that will be referenced during staff's presentation on Medical Marijuana.

> DEANNA J. SANTANA Deputy City Manager





