

Public Works Number:	
	/ 3

Department of Public Works Development Services 200 East Santa Clara Street San Jose, California 95113 (408) 535-7802

APPLICATION FOR PARCEL MAP

Applicant		Phone Number	Fa	x Number	
Street Address		City	State	Zip Code	
Surveyor / Civil Engineer		Phone Number	Fa	Fax Number	
Street Address		City	State	Zip Code	
State License Number		City Business Lice	ense number		
Main Contact Person		Phone Number	Fax Number		
Street Address		City	State	Zip Code	
E-mail Address:					
Do you have a Tentative Map?	? Yes, my T No (If No,				
Permit is required to allow the of Please Note: A Tentative M package. I had a preliminary discussion.	lap or additional	information may be re	equired upon	•	
Counter staff (408-535-3 The current Genera	555) that the follo	wing <u>may</u> apply to the designations will allow	proposed sub w for this subdi	division:	
Map. I am aware	ructures on the site that a Special Us		shed prior to re	ecordation of this Parcel equired prior to the	
demolition of the					
No, there are no		s on the site, or the looning structures prior to r		xisting structures will not he Parcel Map.	
No, there are no					
No , there are no require the demo					
No , there are no require the demo	olition of any existi	ng structures prior to r		he Parcel Map.	
No , there are no require the demo	olition of any existi	ng structures prior to r		he Parcel Map.	
No, there are no require the demonstration Assessor Parcel Number(s) Existing Land Use Information	olition of any existi on e of Units	ng structures prior to r Gross Acres		he Parcel Map.	

MAKE SURE TO INCLUDE COMPLETED "PARCEL/FINAL MAP CHECKLIST" WITH APPLICATION



CITY OF SAN JOSE

Planning, Building and Code Enforcement 200 East Santa Clara Street San José, CA 95113-1905

tel (408) 535-3555

Website: www.sanjoseca.gov/planning

ENVIRONMENTAL EVALUATION APPLICATION

INSTRUCTIONS

Please prepare the application form, environmental analysis, and other required information listed below and return them, in conjunction with other required forms for your project (i.e., Planned Development Permit/ Amendment, Conditional Use Permit/Amendment, Rezoning, etc.). This application is accepted by Appointment only. Please visit the Planning Division's website: http://www.sanjoseca.gov/index.aspx?nid=1725 to set up an appointment.

 Completed Application Form. Each application shall be signed by the preparer of the application. Original wet signatures (not Xeroxed) are required. One copy of the application shall be submitted for each site.

The application must contain the following:

- (a) Aerial photograph (8 ½" x 11" or 11" x 17")
- Minimum scale 1"= 200"
- Include a north arrow and the scale of the photograph
- Include date of the photograph
- The site shown in the center of the photograph
- Clearly outline and identify the site
- (b) Site Plan (drawn to scale) showing the proposed project. (8 ½" X 11" or 11" X 17")
- (c) Vicinity Map that shows the surrounding roadways, schools, etc., (8 ½" X 11")
- Include a north arrow
- Site in the center of the map with North at the top of the page
- · Clearly outline and identify the site
- Name each surrounding street
- Label all land uses within 500 feet of the site
- (d) Photographs of the site and surrounding properties
- Snapshots or Polaroid photos will be accepted
- Mount on (8 ½" X 11") paper
- Identify the subject of each photograph
- 3. Noticing the Neighborhood. Refer to the Public Outreach Policy for a full description of the City's public notification procedures. Public Hearing

notices will be mailed for development proposals at least 10 calendar days before the date set for hearing for a project. Notices will be sent to all property owners and residents within 300 feet for Very Small projects, 500 feet for Standard Development Proposals and a minimum of 1,000 feet for large or controversial projects as detailed in the Public Outreach Policy.

- 4. HUD Federal Funding and Environmental
 Compliance with the National Environmental
 Policy Act (NEPA). Compliance with the National
 Environmental Policy Act (NEPA) is required for all
 projects anticipating the use of federal funding from
 the Department of Housing and Urban
 Development (HUD), for any portion of the project.
 Additional review, reports, and/or referrals may be
 necessary. Additional fees will be required for
 projects not funded by the Community
 Development Block Grant (CDBG) program. Please
 contact the Environmental Review Team for more
 information.
- 5. Santa Clara Valley Habitat Conservation Plan (HCP). Please provide HCP information for the project below, and refer to the HCP Geobrowser at http://www.hcpmaps.com as needed. To determine if a project eligible for coverage under the HCP, complete the Coverage Screen Form and as needed, the Fees and Conditions Worksheet. Both are available on the HCP Website at http://scv-habitatagency.org.

Land Cover Designation:
Private Development Area:
Permanently Disturbed Footprints (in acres):
Fee Zone(s):
Wildlife Survey Area(s):
Plant Survey Area(s):
Streams and Setback:

6. Fees. An application fee, associated Public Noticing fee(s), and the appropriate Environmental application fees are due at the time of filing (see fee schedule). Checks are made payable to the "City of San Jose".

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ENVIRONMENTAL EVALUATION APPLICATION

TO BE COMPLETED BY APPLICANT (PLEASE PRINT OR TYPE)						
GENERAL INFO				ТО	BE COMPLETED BY STAFF:	
FILE NUMBER				Staff:		
NAME OF PROJECT		PROJECT LOCATION				
ZONING		GENERAL PLAN			nt Paid:	
ASSESSOR'S PARCEL NUMBER(S)		T Er uv	I	,		
WRITTEN DESCRIPTION OF P (attach additional sheets as nece						
GROSS ACREAGE		DING RE FOOTAGE			NUMBER OF FLOORS	
	BUILDING HEIGHT		AMOUNT O PARKING P		STREET ED: spaces	
PROPOSED USE OF SITE (Pro CURRENT USE: (Please check all that apply) Change of Use Change of Hours New Construction Other: Please clarify	☐ Minor Alteration☐ Demolition	PROPOS	SED USE:	Addition Re Pr He	ront	
PROPOSED SCHEDULING						
IF THE PROJECT INCLUDES R Type of units: (i.e., single-family Number of each type of unit:	detached, multi-fam	nily, etc.) Density per net acre:				
IF THE PROJECT INCLUDES COMMERCIAL PROVIDE THE INFORMATION BELOW: Neighborhood or Regionally oriented: Number and type of establishments: (i.e., restaurant, department store, etc.)						
Number of shifts per workday: _ Hours of Operation:	Square footage each: Number of employees per shift: Hours of Operation: Drive-through uses:					
IF THE PROJECT INCLUDES IN Number and type of establishme Square footage of each: Number of shifts per workday: _ Hours of Operation: IF THE PROJECT INCLUDES IN	NDUSTRIAL PROVI	IDE THE INFORMATI Number of employed	ees per shift: _			
Major functions:Square footage and other relevant characteristics:						
Number of shifts per workday: _ Service area: Hours of Operation:					ift:	

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		ving items applicable to the project or its effects? Discuss below all items checked yes (attach additional cessary):
YES	NO	
		Does the project involve or whether the use of Federal funding is anticipated?
		Does the project propose the demolition or alteration of any existing structures on the project site?
		Does the project change existing features of any bays, tidelands, beaches, lakes or hills or substantial alteration of ground contours?
		Does the project change scenic views or vistas from existing residential areas or public lands or roads?
		Does the project change pattern, scale or character of the general area of the project?
		Does the project create a significant amount of solid waste or litter?
		Does the project change the amount of dust, ash, smoke, fumes or odors in the vicinity?
		Does the project propose to locate a feature within a riparian corridor or area subject to flooding?
		Does the project propose a substantial change in existing noise or vibration levels in the vicinity?
		Does the project propose to develop on land or on a slope of 15 percent or more?
		Does the project propose the use of hazardous materials to be used as part of the operation of any of the establishments on the project site?
		Does the project propose a substantial change in the demand for municipal services (police, fire, water, sewage, etc.)?
		Does the project propose a substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.)?
		Does the project have a relationship with a larger project or series of projects?
		Does the project create one acre or more of impervious surface on the site?
		Does the project site include any structures listed as City Landmarks, Candidate City Landmarks, Structures of Merit, or listed Determined Eligible for Listing on the National or California Register of Historic Places?

ENVIRONMENTAL EVALUATION APPLICATION

TO BE COMPLETED BY APPLICANT						
NAME OF APPLICANT		E-MAIL ADDRESS				
MAILING ADDRESS		DAYTIME PHONE NUMBER ()				
ADDICESS	TO BE COMPLETED BY	PROPERTY OWNER*				
	(IF DIFFERENT FR	OM APPLICANT)				
NAME OF PROPERTY	OWNER			DATE		
MAILING ADDRESS			DAYT PHON	TIME NE NUMBER ()		
TO BE COMPLETED BY ENVIRONMENTAL CONSULTANT						
	OCUMENT PREPARER			DATE		
MAILING	NMENTAL CONSULTANT		DAYT			
ADDRESS			PHON	NE NUMBER ()		
CERTIFICATION AND DISCLOSURE STATEMENT FOR THE APPLICATION FOR ENVIRONMENTAL EVALUATION						
The attached Application for Environmental Evaluation has been prepared by doing Business as (indicate the legal name for dba designation, such as individual, "a partnership", "a corporation", etc.)						
The above-named, now has or will have the following direct or indirect economic interest in the development of, or, after its completion, the operation of the project for which the Application for Environmental Evaluation has been submitted.						
I/We declare, under penalty of perjury, that the statements furnished above, and in the attached exhibits, pertaining to the environmental information of the proposed project and to my/our economic interest or interests in that project are complete, true and correct to the best of my/our knowledge and belief.						
If any of the facts represented here change it is my responsibility to inform the City of San Jose.						
Executed at, Ca			ifornia			
PREPARER'S SIGNATURE(S)						
TO BE COMPLETED BY PLANNING DIVISION STAFF						
FILE NUMB	ER	STAFF	DAT	E CEIVED		
Required Copies	Do	OCUMENTS	•			
1	APPLICATION FORM correctly filled out Aerial Photo (8 ½' x 11' or 11' x 17') Site Plan (8 ½' x 11' or 11' x 17') Vicinity Map (8 ½' x 11' or 11' x 17') Photographs of site and surrounding proportion of the control of the contro					

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^{*}Property Owner is defined as the person(s) who owns the land/property or the Property Management Company who maintains the subject building/space and has authority or power of attorney to sign legal documents on behalf of the property owner(s)