

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND ALL DEDICATIONS AND OFFERS OF DEDICATION THEREIN.

BY: SPARQ SPV, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature]  
CHRISTOPHER NEALE, AUTHORIZED SIGNATORY

DATE: 5/11/2017

**TRACT NO. 10354**

FOR COMMERCIAL USES AND A MAXIMUM OF 105 RESIDENTIAL CONDOMINIUMS

CONSISTING OF TWO (2) SHEETS

BEING A SUBDIVISION OF A PORTION OF LOT 6 AND ALL OF LOT 7, BLOCK 5, RANGE 2 SOUTH, OF THE BASE LINE OF THE CITY OF SAN JOSE AS SAID PARCELS ARE DESCRIBED IN THAT CERTAIN GRANT DEED FILED FOR RECORD ON JUNE 3, 2014 UNDER DOCUMENT NUMBER 22610891, SANTA CLARA COUNTY OFFICIAL RECORDS

AND LYING ENTIRELY WITHIN THE

CITY OF SAN JOSE  
SANTA CLARA COUNTY, STATE OF CALIFORNIA

APRIL 2017

**JMH WEISS, INC.**

Civil Engineering ~ Surveying ~ Land Planning  
101 Metro Drive, Ste #360 San Jose, CA 95110



VICINITY MAP  
NTS

**APPROVAL BY THE DIRECTOR OF PLANNING**

I STATE THAT THIS FINAL MAP HAS BEEN CHECKED AND COMPLIES WITH THE TENTATIVE MAP T15-025 AND ITS CONDITIONS AS APPROVED ON THE 4TH DAY OF NOVEMBER, 2015.

DATE: 5/17/17

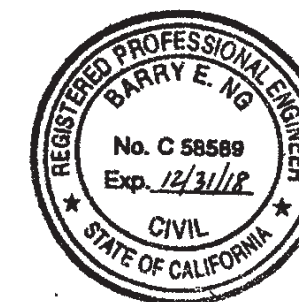
HARRY FREITAS  
DIRECTOR OF PLANNING  
OF THE CITY OF SAN JOSE, CALIFORNIA

BY: [Signature]  
DEPUTY

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT 10354; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

I ALSO HEREBY STATE THAT IN CONFORMANCE WITH THE DELEGATION SET FORTH IN ORDINANCE NO. 26386, I APPROVE THIS MAP DESIGNATED AS TRACT 10354, CONSISTING OF 2 SHEETS, ON THE 15TH DAY OF JUNE, 2017.



[Signature]  
BARRY E. NG, RC #58589  
CIVIL  
CITY OF SAN JOSE, CALIFORNIA  
DATE: 6/15/17

**CITY LAND SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON SUBDIVISION MAP AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT



[Signature]  
STEVE G. CHOY, LS #6672  
CITY OF SAN JOSE, CALIFORNIA  
DATE: 5/19/17

**RECORDER'S STATEMENT**

FILE NO. 23695941 FEE \$ 10.00 PAID. ACCEPTED FOR RECORD AND FILED THIS 12 DAY OF July, 2017 AT 2:31 P.M. IN BOOK 905 OF MAPS AT PAGE(S) 9, 10  
SANTA CLARA COUNTY RECORDS, AT THE REQUEST OF CHICAGO TITLE INSURANCE COMPANY.

BY: [Signature]  
DEPUTY Laura B. Aguilar

REGINA ALCOMENDRAS, COUNTY RECORDER  
SANTA CLARA COUNTY, CALIFORNIA

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF Santa Clara  
ON 5/1/17 BEFORE ME, Minerva Rodriguez, A

NOTARY PUBLIC, PERSONALLY APPEARED Christopher Neale WHO PROMED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

NOTARY'S SIGNATURE: [Signature]  
NOTARY'S PRINTED NAME: Minerva Rodriguez  
NOTARY'S PRINCIPAL PLACE OF BUSINESS: Santa Clara County  
EXPIRATION OF NOTARY'S COMMISSION: March 12, 2020  
COMMISSION NUMBER: 2145916

**SOILS AND GEOTECHNICAL REPORT**

A GEOTECHNICAL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY BAGG ENGINEERS, DATED JANUARY 28, 2016, JOB NO. COREH-08-00, A COPY OF WHICH HAS BEEN FILED WITH THE CITY OF SAN JOSE.

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CORE FIRST, LLC, IN SEPTEMBER 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 2018 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



[Signature]  
KEVIN R. WEISS, L.S. 7139  
LICENSE EXPIRES 12/31/2018  
DATE: 05-01-17

23695941

905  
9/10

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**BASIS OF BEARINGS**

THE BEARING, S 30°40'00" W, BETWEEN TWO FOUND MONUMENTS IN SOUTH FIRST STREET AT THE INTERSECTION WITH EAST SAN SALVADOR STREET AND WILLIAM STREET, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED ON MAY 1, 1984 IN BOOK 528 OF MAPS, AT PAGES 3 AND 4, SANTA CLARA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

**LEGEND & ABBREVIATIONS**

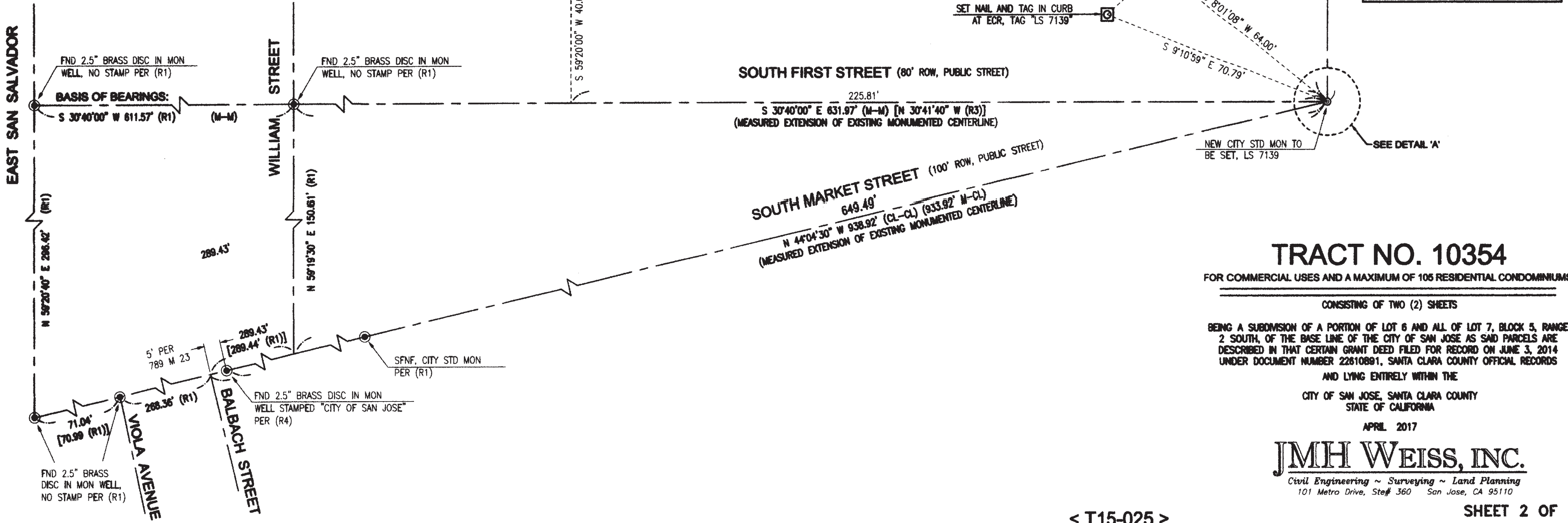
---	PROPERTY LINE
---	PROPERTY LINE - ADJACENT SITE
---	CENTERLINE LINE, OR AS NOTED
●	CITY STANDARD MONUMENT, AS NOTED
○	3/4" IRON PIPE TO BE SET, TAGGED "LS 7139" UNLESS OTHERWISE NOTED
⊙	CITY STANDARD MONUMENT BOX TO BE SET WITH 2 1/2" BRASS DISC IN CONCRETE, STAMPED "LS 7139"
⊠	SET NAIL AND TAG, TAGGED "LS 7139"
ECR	END OF CURB RETURN
[N 30°41'40" W 175.86']	RECORD INFORMATION
(R1)	RECORD MAP REFERENCE
(M-M)	MONUMENT TO MONUMENT
(CL-CL)	CENTERLINE TO CENTERLINE
S.C.C.O.R.	SANTA CLARA COUNTY OFFICIAL RECORDS

**NOTES:**

- ALL DISTANCES AND DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- THE AREA WITHIN THE DISTINCTIVE BORDER LINE IS 0.556 ACRES, MORE OR LESS.
- THE DISTINCTIVE BORDER LINE DENOTES THE BOUNDARY OF THE SUBDIVISION.

**REFERENCE MAPS:**

- (R1) RECORD OF SURVEY, 528 M 3
- (R2) TRACT NO. 9706, 789 M 23
- (R3) GRANT DEED, DOC #22610891
- (R4) RECORD OF SURVEY, 566 M 47



905  
10/10

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