

City of San Jose
Public Works - Development Services Division
Imaging Index Cover Sheet

AMANDA FOLDER NO. **05-060669 SD** (Example: 02-035156 RV)

AMANDA ROW ID (aka FolderRSN) **1213450** (Example: 933851)

3 DASH FILE NO. **CFD 11** TRACT NO. (If applicable)

Prepared By **Penelope Juan** Date **11/22/05**

Category	Document Type	Sub Document Type
<input type="checkbox"/> PL Plans	<input type="checkbox"/> IP Improvement Plan	<input type="checkbox"/> AP Approved <input type="checkbox"/> RD Record Drawing
	<input type="checkbox"/> GR Grading / Erosion Control Plan	<input type="checkbox"/> AP Approved <input type="checkbox"/> CP Completed
	<input type="checkbox"/> PS Private Street Plan	<input type="checkbox"/> AP Approved <input type="checkbox"/> CP Completed
	<input type="checkbox"/> JT Private Utility Plan	<input type="checkbox"/> AP Approved <input type="checkbox"/> CP Completed
	<input type="checkbox"/> OT Other	<input type="checkbox"/> AP Approved <input type="checkbox"/> CP Completed
<input type="checkbox"/> MP Maps	<input type="checkbox"/> TR Tract Map	
	<input type="checkbox"/> PM Parcel Map	
	<input type="checkbox"/> MC Map Correction	
	<input type="checkbox"/> SV Street Vacation	
	<input type="checkbox"/> SD Separate Instrument Dedication	<input type="checkbox"/> SD Signed <input type="checkbox"/> RC Recorded
<input type="checkbox"/> PD Permit Docs	<input type="checkbox"/> AP Approved Permit	
	<input type="checkbox"/> CP Completed Permit	
	<input type="checkbox"/> CO Correspondence	
	<input type="checkbox"/> CL Clearances	<input type="checkbox"/> GC GeoHazard Clearance <input type="checkbox"/> FC Flood Clearance <input type="checkbox"/> OC Other Clearance
	<input type="checkbox"/> FL Flood	<input type="checkbox"/> EC Elevation Certificate <input type="checkbox"/> LO LOMA / LOMR
	<input type="checkbox"/> SR Soils Report	
	<input type="checkbox"/> CA Construction Agreement / Bonds	
	<input type="checkbox"/> PA Parkland Agreement	
	<input type="checkbox"/> TW Traffic Report Workscope	
	<input type="checkbox"/> TA Completed Traffic Report	
	<input type="checkbox"/> MS Miscellaneous Documents	
<input checked="" type="checkbox"/> SD Special Districts	<input type="checkbox"/> FD Formation Documents	
	<input type="checkbox"/> AD Annual Documents	
	<input checked="" type="checkbox"/> BM Boundary Map	
<input type="checkbox"/> ID Inspection Docs	<input type="checkbox"/> IR Inspection Report	
	<input type="checkbox"/> ER Erosion/Sediment Inspection	

Special Handling

- This is an Original Document which needs to be returned to the person above, or to _____
- This document needs to be forwarded to PW GIS, once imaging is complete. Updates to Basemap Sheet No. _____

CERTIFICATIONS

(1) CITY CLERK

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF SAN JOSE THIS 20th DAY OF April 2008.

Nancy Alford
for
LEE PRICE, CMC
CITY CLERK

(2) CITY COUNCIL

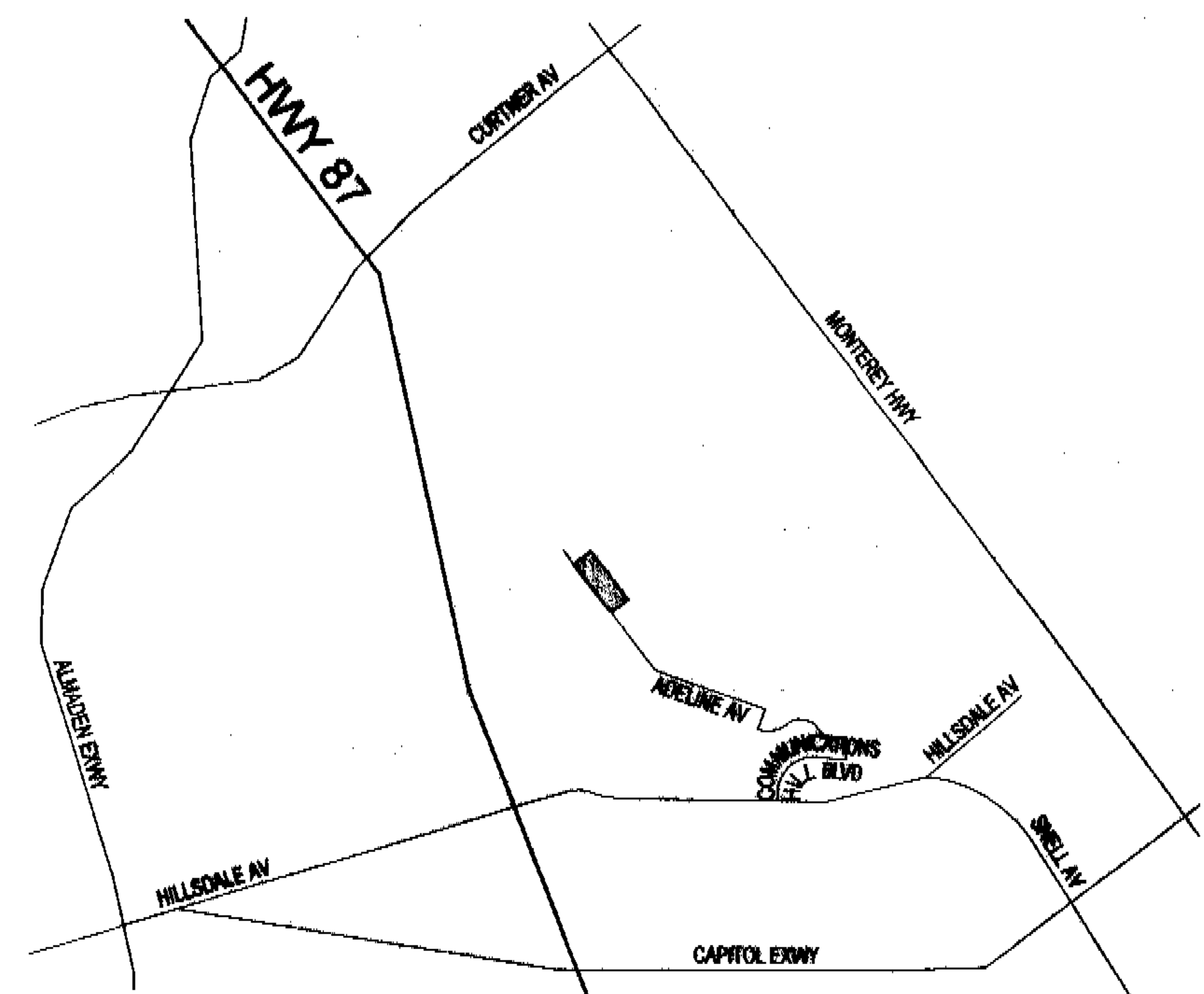
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 11 (ADELINE - MARY HELEN), CITY OF SAN JOSE, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF SAN JOSE AT A REGULAR MEETING THEREOF, HELD ON THE 20th DAY OF April 2008, BY ITS RESOLUTION NO. 72633

Lee Price
LEE PRICE, CMC
CITY CLERK

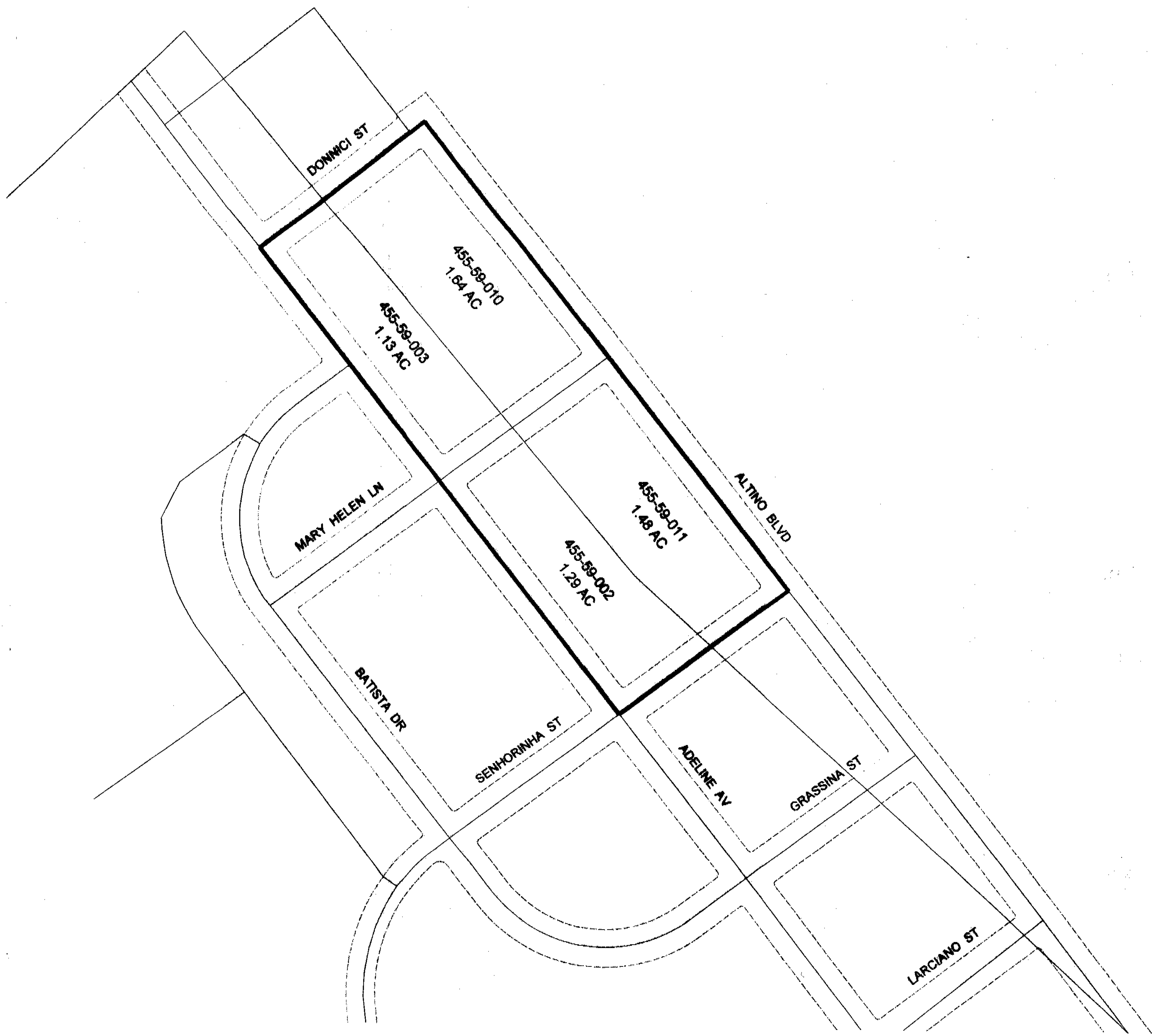
(3) COUNTY RECORDER

FILED THIS 5th DAY OF May, 2005, AT THE HOUR OF 1:33 O'CLOCK P. M. IN BOOK 41 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) 4, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.
FILE NO.: 18356560 FEE PAID: \$8.00

Brenda Davis
BRENDA DAVIS, COUNTY RECORDER
COUNTY OF SANTA CLARA



LOCATION MAP



CITY OF SAN JOSE
CAPITAL OF SILICON VALLEY
PUBLIC WORKS DEPARTMENT
TRANSPORTATION AND DEVELOPMENT SERVICES DIVISION
BY SPECIAL DISTRICTS

LEGEND

	PROPOSED DISTRICT BOUNDARY	123-12-123	ASSESSOR'S PARCEL NUMBER
	PROPOSED STREET RIGHT OF WAY	1.23 AC	PARCEL AREA IN ACRES
	PROPERTY LINE		

SCALE: 1" = 100'

CITY OF SAN JOSE, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA
PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 11 (ADELINE - MARY HELEN)
FISCAL YEAR 2004-05

18356560

41
4
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