SAN JOSE/SANTA CLARA

TREATMENT PLANT ADVISORY COMMITTEE

City Hall, Environmental Services, 10th Floor, Room 1047 **Thursday, August 10, 2006 at 4:30 p.m.**<u>AGENDA</u>

1. ROLL CALL

2. MINUTES

A. Minutes of June 8, 2006.

3. <u>UNFINISHED BUSINESS</u>

4. <u>CORRESPONDENCE</u>

A. California Association of Sanitation Agencies, "State Water Board and CWEA sign MOA for Training Regarding Collection System WDR."

5. REPORTS

6. AGREEMENTS

- A. Technical Committee Recommendation (Handout).
- B. <u>Action Item TPAC Recommendation for Approval Requested</u>

The following items are scheduled to be approved by the San Jose City Council on August 15, 2006.

- 1. Report on bids and award of contract for the SJ-14 Pump Stations 5 & 8/11 Reliability Project to the low bidder, Anderson Pacific Engineering Construction Inc., in the amount of \$3,736,200, and approval of a contingency in the amount of \$370,000.
- 2. Approval of award of open purchase orders for supplies, materials, equipment and services for FY 2006-2007 #4 and authorization for the Director of Finance to execute the purchase orders.

C. <u>Action Item – TPAC Recommendation for Approval Requested</u>

The following item is scheduled to be approved by the San Jose City Council on August 22, 2006.

- 1. Report on bids and award of contract for the construction project entitled, "San Jose/Santa Clara Water Pollution Control Plant Compressed Air Upgrade Project," to the low bidder, Air Perfection, Inc., in the amount of \$267,807; and approval of a contingency in the amount of \$27,000 for a total agreement amount not to exceed \$294,807.
- D. <u>Action Item TPAC Recommendation for Approval Requested</u>

The following item is scheduled to be approved by the San Jose City Council on September 26, 2006.

1. Approval of the City of San Jose Procurement Reforms Including Application of the City's Local and Small Business Preference to Procurements for the Water Pollution Control Plant

7. MISCELLANEOUS

A. The next TPAC meeting will be September 14, 2006, at 4:30 p.m., City Hall, Environmental Services, 10th Floor, Room 1047.

8. PUBLIC COMMENT

9. ADJOURNMENT