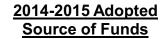
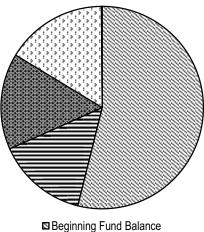
## 2014-2015 CAPITAL BUDGET

# 2015-2019 CAPITAL IMPROVEMENT PROGRAM

LIBRARY

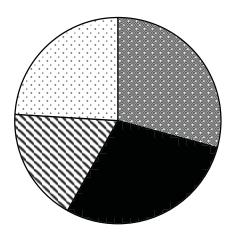
## **LIBRARY** 2015-2019 Capital Improvement Program





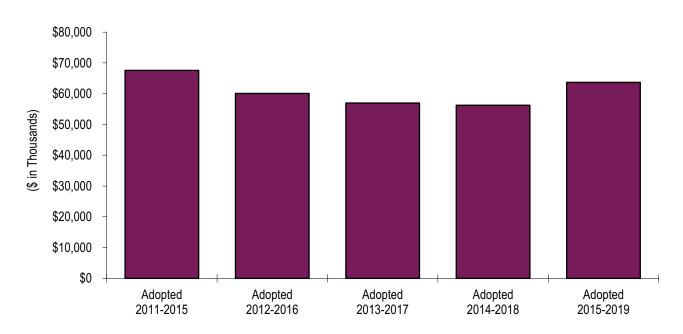
- Taxes, Fees and Charges
- Sale of Bonds
- ☐ Transfers and Misc. Revenue
- Interest Income

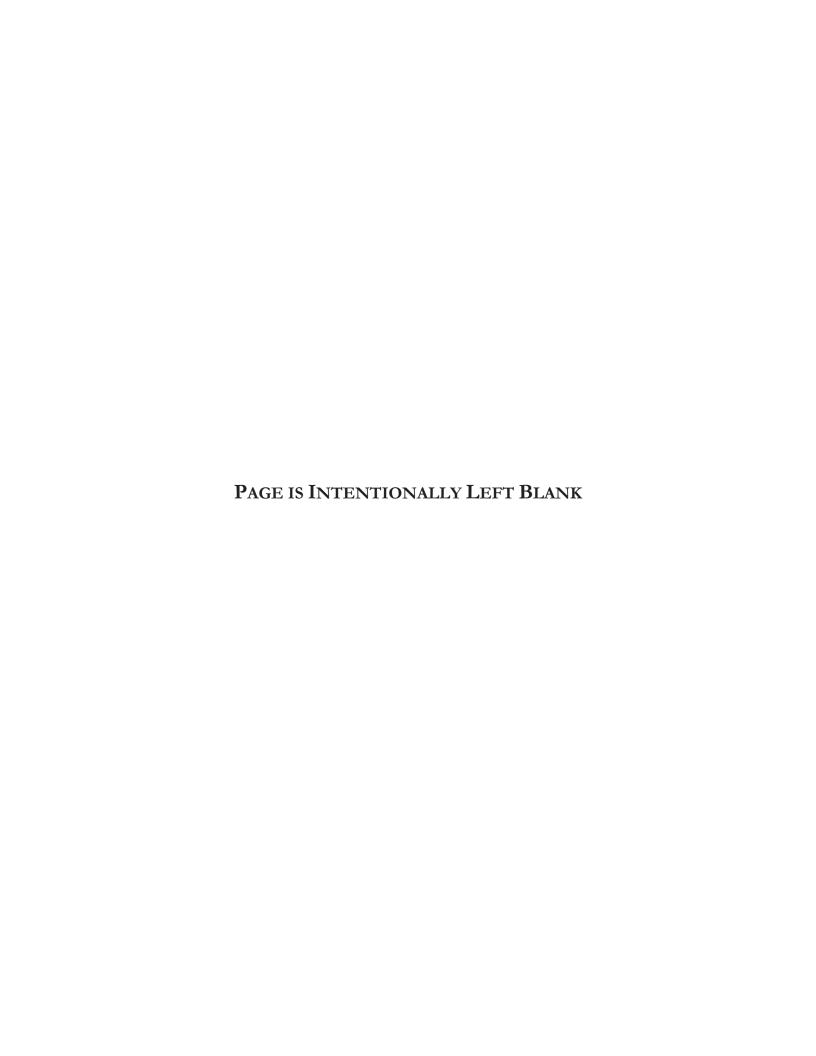
### **2014-2015 Adopted Use of Funds**



- Construction Projects
- Non-Construction Projects
- Transfers and Reserves
- □ Ending Fund Balance

### **CIP History**



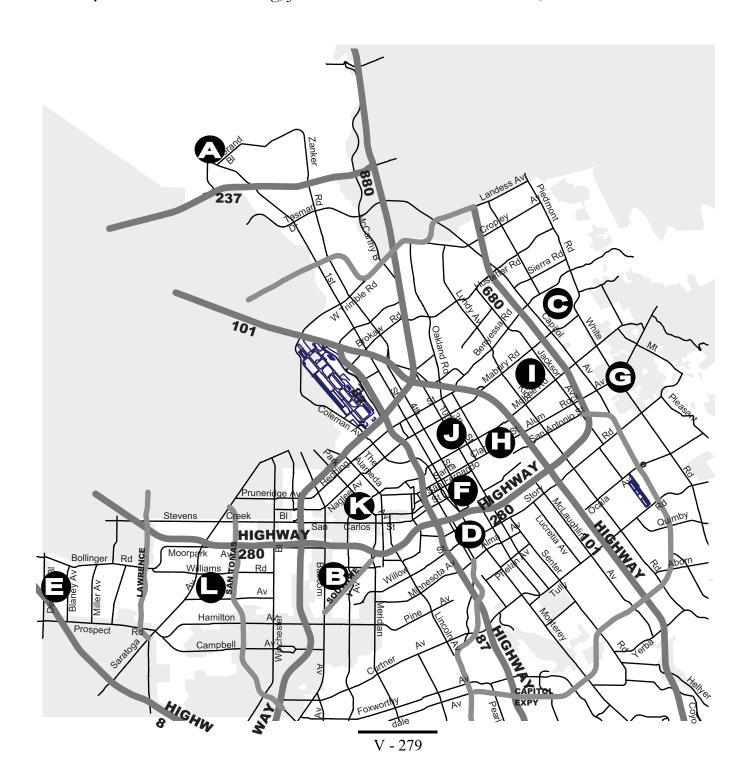


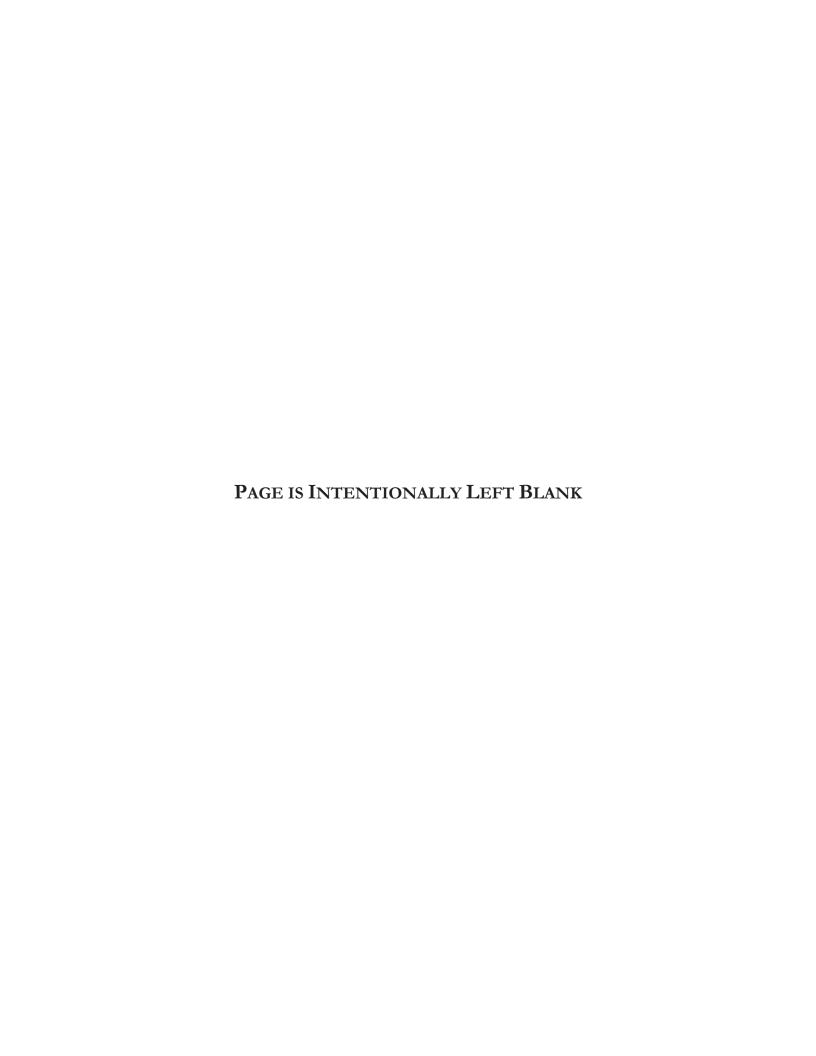
### 2015-2019 Adopted Capital Improvement Program

### San José Library Locations (North)

- **A)** Alviso
- **B)** Bascom
- **C)** Berryessa
- **D)** Biblioteca Latinoamericana
- E) Calabazas
- **F)** Dr. Martin Luther King, Jr.

- **G)** Dr. Roberto Cruz Alum Rock
- H) East San José Carnegie
- I) Educational Park
- **J)** Joyce Ellingnton
- K) Rose Garden
- **L)** West Valley



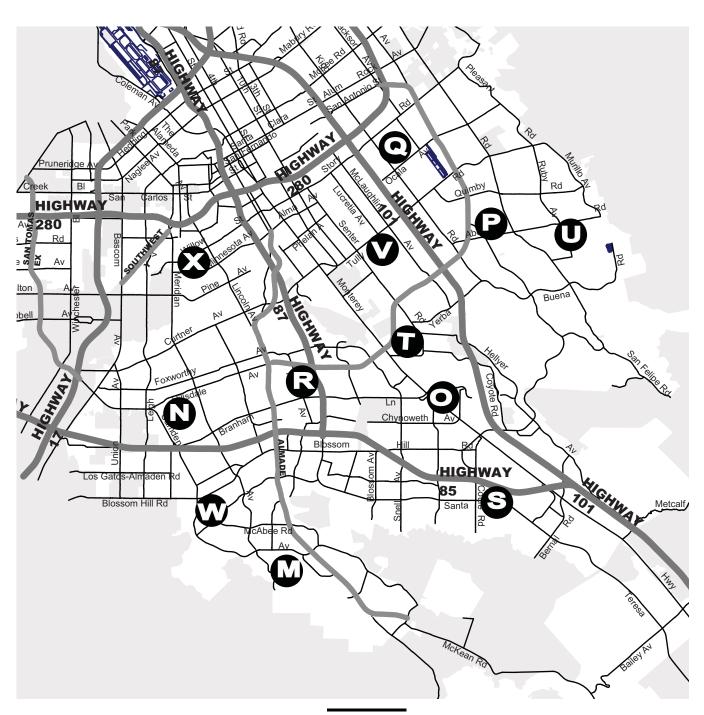


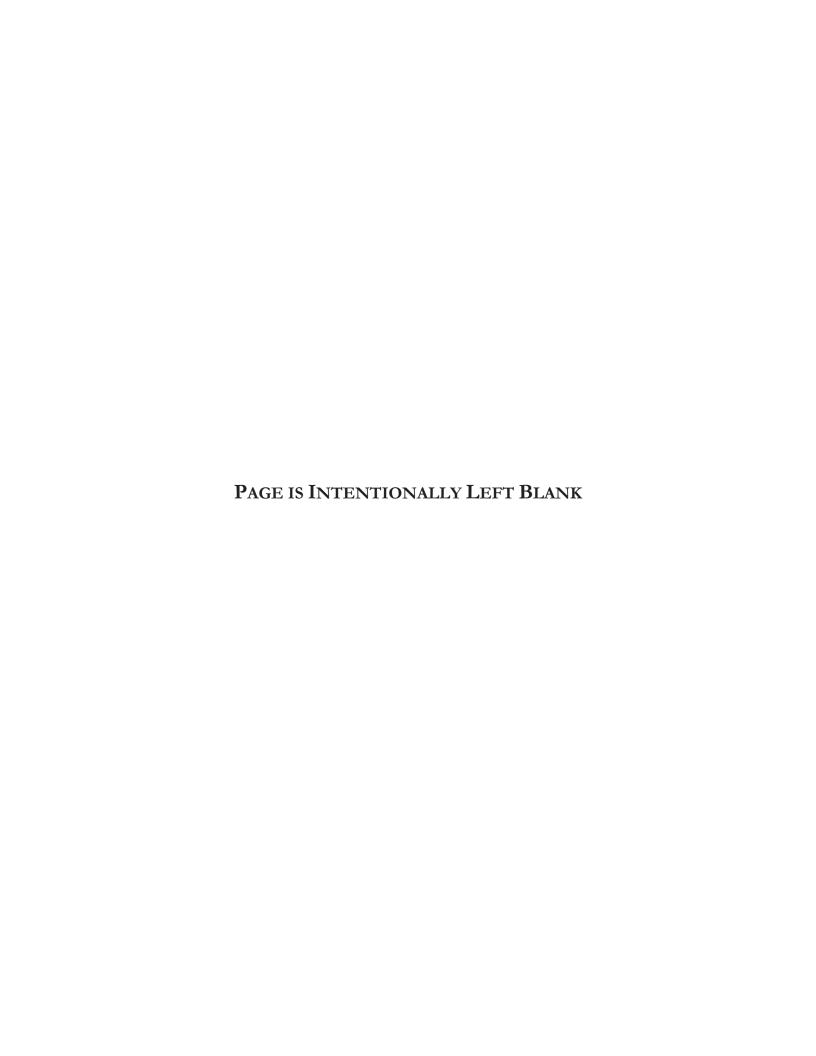
## 2015-2019 Adopted Capital Improvement Program

### San José Library Locations (South)

- M) Almaden
- N) Cambrian
- **O)** Edenvale
- **P)** Evergreen
- **Q)** Hillview
- **R)** Pearl Avenue

- S) Santa Teresa
- **T)** Seven Trees
- **U)** Southeast
- **V)** Tully Community
- **W)** Vineland
- **X)** Willow Glen





## 2015-2019 Adopted Capital Improvement Program Overview

#### INTRODUCTION

The Library Capital Program provides funding to construct new library facilities, acquire materials, install automation equipment to improve information access and electronic process, and support other miscellaneous facility improvements. The 2015-2019 Adopted Capital Improvement Program (CIP) provides funding of \$63.7 million, of which \$38.4 million is allocated in 2014-2015. The total CIP includes \$3.7 million from the Library Parcel Tax. On June 3, 2014, over 81% of San José voters

| SAN JOSE PUBLIC LIBRARY Annual Statistics as of June 30, 2014 |           |  |  |  |  |  |  |
|---|-----------|--|--|--|--|--|--|
| Number of Facilities Open in 2013-<br>2014                    | 23        |  |  |  |  |  |  |
| Number of Materials Purchased in 2013-2014                    | 231,345   |  |  |  |  |  |  |
| Number of Materials Sorted by<br>Automated Handling Machines  | 4,300,000 |  |  |  |  |  |  |
| Percentage of Materials Checked Out with Self-Check Machines  | 95%       |  |  |  |  |  |  |

approved the continuation of the Library Parcel Tax for the next 25 years, starting in 2015-2016. Due to the timing of the election, the ongoing Library Parcel Tax funding was not included in the 2015-2019 Adopted Capital Budget, but will be included as part of the development of the 2016-2020 CIP.

This program is part of the Neighborhood Services City Service Area (CSA) and supports the following outcomes: Safe and Clean Parks, Facilities, and Attractions, and Vibrant Cultural, Learning, Recreation, and Leisure Opportunities.

### PROGRAM PRIORITIES AND OBJECTIVES

The objective of the Library CIP is to provide readily accessible, quality library services to San José residents. The following two metrics are used to help evaluate the availability of library resources:

- Square feet of library facilities per capita (with and without Dr. Martin Luther King, Jr. Library); and
- Acquisition of books per year.

The targets of 0.43 and 0.59 square feet of library facilities per capita were established as part of the Branch Facilities Master Plan (2000) assuming a population increase of approximately 18% between 1999-2000 and 2019-2020. These targets have driven the Department's efforts to expand 14 and build six new branch libraries. The final Southeast Branch library is anticipated to open in winter 2016. The square footage of new and renovated branches was determined based on meeting this target by 2011, and more importantly, by maintaining the target through 2020. However, given that current population estimates are trending higher than anticipated, it is now evident that the square footage goals will not be reached, as shown in the table on the next page. The developments in North San José and other areas of the City that were not anticipated for residential development in the Branch Facilities Master Plan will also have an impact on the square feet of library facilities per capita.

## 2015-2019 Adopted Capital Improvement Program Overview

### PROGRAM PRIORITIES AND OBJECTIVES

The Library Department also measures the acquisition of books per year. The goal for the 2015-2019 Adopted CIP is to acquire an average of 200,000 books annually. Over the past few years, book acquisitions have exceeded the target due to the availability of the Library Parcel Tax funding, which has been used to supplement Construction and Conveyance (C&C) Tax funding to purchase materials.

|   | Target<br><u>2015-2019</u> | Actual <u>06/30/14</u> | Estimated <u>2014-2015</u> | Estimated <u>2018-2019</u> |
|---|----------------------------|------------------------|----------------------------|----------------------------|
| Square feet of library facilities per capita (including King Library) | 0.59                       | 0.59                   | 0.59                       | 0.57                       |
| Square feet of library facilities per capita (excluding King Library) | 0.43                       | 0.42                   | 0.42                       | 0.41                       |
| Acquisition of materials per year                                     | 200,000*                   | 231,345                | 350,000**                  | 200,000                    |

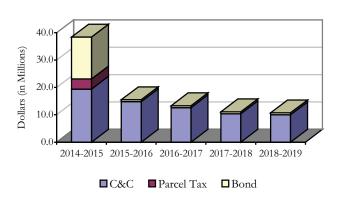
<sup>\*</sup> Five-year average

#### SOURCES OF FUNDING

Revenue for the 2015-2019 Adopted CIP is derived primarily from three sources: Library Construction and Conveyance Tax Revenues (\$41.9 million); Branch Libraries Bond Projects Fund (\$18.1 million); and the Library Parcel Tax (\$3.7 million).

The 2014-2015 Adopted Capital Budget estimate for C&C taxes is \$39.0 million, of which 14.2% is allocated to the Library Capital Program. Approximately 99% of

### **Summary of Revenues**



this tax is derived from a transfer tax imposed upon each transfer of real property, with the remaining 1% generated from a construction tax levied on most types of construction. The 2015-2019 CIP assumes 2013-2014 C&C revenues will exceed the 2012-2013 receipts by approximately 7.5%, grow another 5% in 2014-2015 to \$39.0 million, and then remain flat for each year of the CIP. Therefore, collections allocated to the Library Capital Program will total \$5.5 million in 2014-2015 and each year of the CIP. For additional information regarding C&C Tax revenue, please refer to the Parks and Community Facilities Development section of the CIP.

The 2015-2019 CIP includes the final sale of bonds for the Branch Libraries Bond Projects Fund in 2014-2015 (\$5.9 million). Proceeds from this sale will be used to fund the construction of the final bond project, the Southeast Branch Library, as well as additional efficiency projects at the branch libraries.

<sup>\*\*</sup> Includes purchases for the new Southeast Branch, which is projected to open in winter 2016. Purchases will be made in 2014-2015, prior to opening day.

## 2015-2019 Adopted Capital Improvement Program Overview

#### **SOURCES OF FUNDING**

For many years, the Library Parcel Tax has been a significant source of support for the Library's Capital Budget. The Parcel Tax has historically provided 45% of the Acquisition of Materials budget and 75% of the Automation Projects and System Maintenance budget. On June 3, 2014, over 81% of San José voters approved the continuation of the Library Parcel Tax for the next 25 years (starting in 2015-2016). This commitment of Library resources will be critical to maintaining the Library's ongoing efforts and supporting its potential growth. Due to the timing of the election, the ongoing Library Parcel Tax funding was not



Calabazas Branch

included in the 2015-2019 Adopted Capital Budget, but will be included as part of the development of the 2016-2020 CIP.

#### PROGRAM HIGHLIGHTS

The following summarizes the program highlights for the Library Capital program.

### Branch Library Bond Projects

The Branch Facilities Master Plan concluded that the City's branch library system needed significant capital improvements, including reconstruction or replacement of 14 of the 17 existing branches, and construction of six additional branches in under-served neighborhoods. In November 2000, 75.7% of San José voters approved a \$212 million Library bond measure to improve the branch

library system in accordance with the Branch Facilities Master Plan.

A total of \$10.8 million is allocated in the 2015-2019 Adopted CIP for branch library bond projects. Over the course of the 2015-2019 Adopted CIP, the branch build-out will be completed with the opening of the new Southeast Branch, anticipated to open in winter 2016. Consistent with past naming practices, the Library Department plans a community outreach effort to rename the Southeast Branch in fall 2014.



Artist's rendering of Southeast Branch

Acquisition of fixtures, furnishings and equipment (FF&E) for the Southeast Branch is ineligible for bond funding; therefore, it will be funded by the Construction and Conveyance Tax Fund. The 2015-2019 Adopted CIP includes funding of \$621,000 to provide FF&E for the new Southeast

## 2015-2019 Adopted Capital Improvement Program Overview

#### **PROGRAM HIGHLIGHTS**

Branch Library Bond Projects (Cont'd.)

Branch. The new branch will have a significant operating and maintenance impact on the General Fund. These costs are summarized later in this overview and were included in the 2015-2019 General Fund Forecast released February 2014.

### Facilities Improvements

The 2015-2019 Adopted CIP continues funding for the improvement and maintenance of library facilities (\$3.0 million). Over the past decade, this allocation has enabled many library facilities to receive needed improvements, including interior and exterior painting, new carpet installation, parking lot expansions or repairs, heating, ventilation and air conditioning (HVAC) upgrades, and roof repairs or replacement.

### Acquisition of Materials

A total of \$25.0 million is allocated in the 2015-2019 Adopted CIP for the purchase of new materials. This funding enables the Library Department to add new materials at all facilities, including non-English language materials, children's books, large type books, audio books, and media materials. On an annual basis, the Library needs to replenish its inventory to ensure the public has access to high quality and current materials. In the first year of the Adopted CIP, funding for acquisition of materials totals \$6.2 million, of which \$1.7 million is funded by the Library Parcel Tax Fund. This annual allocation drops to \$4.7 million in the remaining four years of the CIP due to the possible sunsetting of the Library Parcel Tax. However, since the voters approved the Library Parcel Tax for the next 25 years, it is anticipated that the Library Parcel Tax funding will be used to fund Acquisition of Materials in the development of the 2016-2020 CIP. The Library Parcel Tax has historically funded the replacement of approximately 100,000 pieces of library materials annually.

#### Automation Projects and System Maintenance

The 2015-2019 Adopted CIP includes \$5.1 million for Automation Projects and System Maintenance, which will benefit all service outlets and work units. The Library Department will continue the installation and maintenance of internet and online reference sources for public use, self-service check-out systems, and additional computer workstations at all facilities. The highest priority has been given to projects that provide enhancements to customer service, increase staff productivity and effectiveness, and increase the Library's ability to provide faster, better electronic access to information.



Bascom Branch Library and Community Center

## 2015-2019 Adopted Capital Improvement Program Overview

#### **PROGRAM HIGHLIGHTS**

San José Library Foundation Support

The 2015-2019 Adopted CIP continues funding for the San José Library Foundation Support project (\$150,000). This allocation provides the Library Foundation with support to raise awareness and create a local neighborhood fundraising campaign for branch FF&E and collections. Since the inception of the San José Library Foundation Support campaign, more than \$3.3 million has been raised to help support FF&E and collection needs for new and expanded bond-funded branch libraries.



Story Time at a Branch Library

### MAJOR CHANGES FROM THE 2014-2018 ADOPTED CIP

Major changes from the 2014-2018 Adopted CIP are summarized below.

- The 2015-2019 Adopted CIP includes \$25.0 million for materials acquisitions. This reflects an increase of \$3.4 million, primarily attributed to an increased level of the estimated Construction and Conveyance Tax revenues in the 2015-2019 CIP.
- The 2015-2019 Adopted CIP includes a transfer of \$3.5 million from the Library Construction and Conveyance (C&C) Tax Fund to the Branch Libraries Bond Projects Fund to reconcile for the expenditures that are not eligible to be reimbursed from bond proceeds. Over the next five years of the Adopted CIP, these transfers will allow for the construction of a variety of bond-eligible capital improvements at the City's branch libraries (e.g. a portion of the Materials Handling Technology project), while simultaneously allowing a phased pay down of the outstanding ineligible expenditures.
- A reserve for Eligible Branch Libraries Bond Projects is established in the amount of \$2.5
  million to fund future capital projects that are eligible for reimbursement from bond
  proceeds.
- The 2015-2019 Adopted CIP reflects an increase of \$1.8 million in revenue. This revenue is from the 2006 Tax Allocation Bond Proceeds, which is set aside mainly for capital improvement projects at the King Library, such as escalators replacement and major renovations of interior spaces to adapt to modern uses. These bond proceeds were previously under purview of the Successor Agency to the Redevelopment Agency, and are now transferred to the City of San José.

## 2015-2019 Adopted Capital Improvement Program Overview

#### **OPERATING BUDGET IMPACT**

The Southeast Branch Library, the final project in the Library bond program, will require funding from the General Fund for staffing and non-personal/equipment costs. The table below and Attachment A summarize operating and maintenance impacts on the General Fund for this facility. Additional details on the project and operating budget impact are provided in the Project Detail Page.

### **Net Operating Budget Impact Summary**

|                  | <u>2015-2016</u> | 2016-2017 | <u>2017-2018</u> | <u>2018-2019</u> |
|------------------|------------------|-----------|------------------|------------------|
| Southeast Branch | \$237,000        | \$736,000 | \$757,000        | \$779,000        |

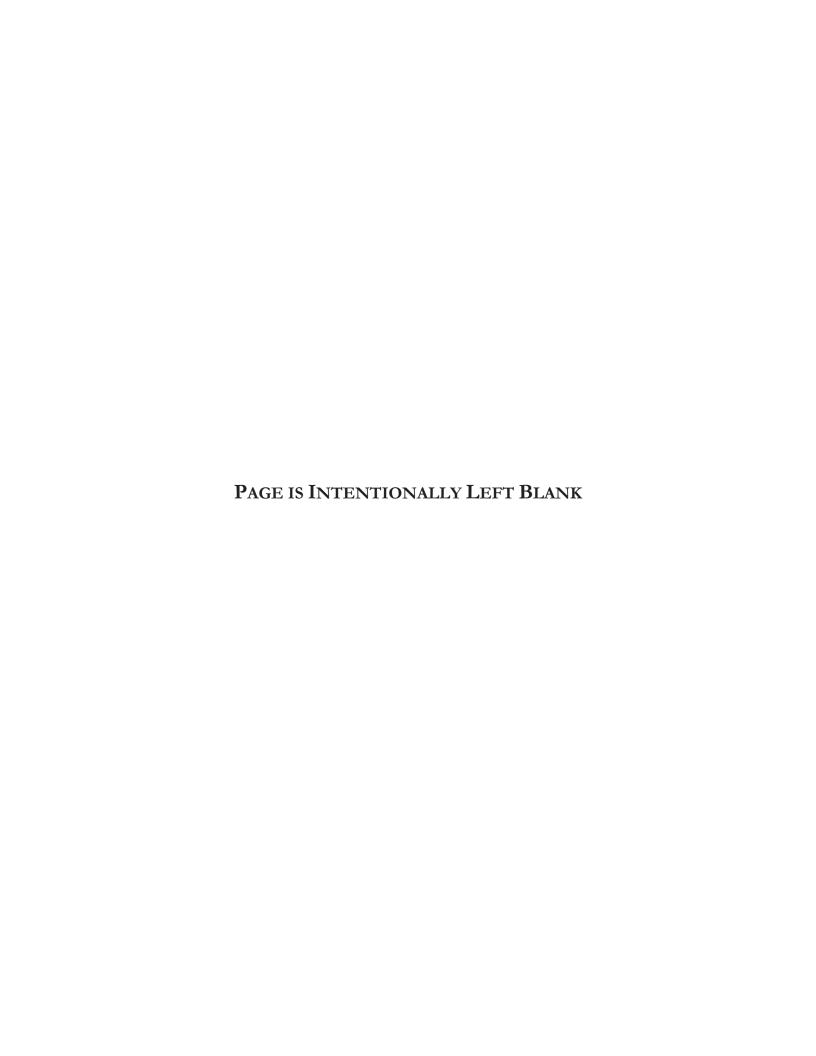
In addition to the operating and maintenance costs, funding will be necessary to purchase FF&E for the new Southeast Branch Library which is being built with Library bond proceeds. As discussed earlier, these costs are not eligible for bond funding, therefore funding of \$621,000 is allocated from the Library C&C Tax Fund for this purpose. Once the Southeast Branch Library is completed and all FF&E have been purchased, any remaining funds in the Branch Libraries FF&E allocation will be returned to the Library C&C Tax Fund Ending Fund Balance.

## COUNCIL-APPROVED REVISIONS TO THE PROPOSED CAPITAL IMPROVEMENT PROGRAM

The City Council approved a rebudget of \$8.6 million for the Southeast Branch project.

## 2015-2019 Adopted Capital Improvement Program Attachment A - Operating Budget Impact

|                  | <u>2015-2016</u> | 2016-2017 | 2017-2018 | 2018-2019 |
|------------------|------------------|-----------|-----------|-----------|
| <u>Library</u>   |                  |           |           |           |
| Southeast Branch | \$237,000        | \$736,000 | \$757,000 | \$779,000 |
| Total Library    | \$237,000        | \$736,000 | \$757,000 | \$779,000 |



## 2014-2015 CAPITAL BUDGET

# 2015-2019 CAPITAL IMPROVEMENT PROGRAM

## LIBRARY

Source of Funds

Use of Funds

Souce and Use of Funds
Statements

2014-2015 Use of Funds by Funding Source

The Source of Funds displays the capital revenues by funding source for each year of the Five-Year Capital Improvement Program. The Use of Funds displays the capital expenditures by line-item for each year of the five-year period. The Source and Use of Funds Statements display major categories of capital revenues and expenditures for each year over the five-year period. The Source and Use of Funds Statement for the Library Parcel Tax Fund can be found in the Operating Budget. The 2014-2015 Use of Funds by Funding Source displays the funding sources for the capital expenditures that are budgeted in 2014-2015.

### Library

## 2015-2019 Adopted Capital Improvement Program Source of Funds (Combined)

|   | Estimated 2013-2014 | 2014-2015  | 2015-2016  | 2016-2017  | 2017-2018  | 2018-2019 | 5-Year<br>Total |
|---|---------------------|------------|------------|------------|------------|-----------|-----------------|
| SOURCE OF FUNDS   |                     |            |            |            |            |           |                 |
| Library Construction & Conveyance Tax Fund (393)                                    |                     |            |            |            |            |           |                 |
| Beginning Fund Balance Taxes, Fees and Charges:                                     | 12,248,850          | 11,976,356 | 9,237,356  | 7,007,356  | 4,765,356  | 2,571,356 | 11,976,356 *    |
| Construction and Conveyance Tax   | 5,261,000           | 5,546,000  | 5,546,000  | 5,546,000  | 5,546,000  | 5,546,000 | 27,730,000      |
| Interest Income   | 51,000              | 44,000     | 51,000     | 63,000     | 69,000     | 91,000    | 318,000         |
| Miscellaneous Revenue   |                     |            |            |            |            |           |                 |
| <ul> <li>2006 Tax Allocation Bond - King<br/>Library Capital Improvement</li> </ul> |                     | 1,832,000  |            |            |            |           | 1,832,000       |
| Reserve for Encumbrances  | 68,506              |            |            |            |            |           |                 |
| Total Library Construction & Conveyance Tax Fund                                    | 17,629,356          | 19,398,356 | 14,834,356 | 12,616,356 | 10,380,356 | 8,208,356 | 41,856,356 *    |
| Library Parcel Tax Fund (418)   |                     |            |            |            |            |           |                 |
| Contributions, Loans and Transfers from: Special Funds                              |                     |            |            |            |            |           |                 |
| <ul> <li>Library Parcel Tax Fund</li> </ul>   | 3,749,000           | 3,696,000  |            |            |            |           | 3,696,000       |
| Total Library Parcel Tax Fund   | 3,749,000           | 3,696,000  |            |            |            |           | 3,696,000 *     |
| Branch Libraries Bond Projects Fund (472)   | -                   |            |            |            |            |           |                 |
| Beginning Fund Balance  | 10,880,978          | 8,730,684  |            |            |            |           | 8,730,684 *     |
| Sale of Bonds   |                     | 5,905,000  |            |            |            |           | 5,905,000       |
| Contributions, Loans and  |                     |            |            |            |            |           |                 |
| Transfers from:   |                     |            |            |            |            |           |                 |
| Capital Funds   | 587,000             | 700,000    | 700,000    | 700,000    | 700,000    | 678,000   | 3,478,000       |
| Interest Income   | 21,000              | 1,000      |            |            |            |           | 1,000           |
| Reserve for Encumbrances  | 1,327,706           |            |            |            |            |           |                 |
| -   |                     |            |            |            |            |           |                 |

Library

## 2015-2019 Adopted Capital Improvement Program Source of Funds (Combined)

| SOURCE OF FUNDS (CONT'D.)  Branch Libraries Bond Projects Fund (472) | Estimated 2013-2014 | 2014-2015  | 2015-2016  | 2016-2017  | 2017-2018  | 2018-2019 | 5-Year<br>Total |
|--|---------------------|------------|------------|------------|------------|-----------|-----------------|
| Total Branch Libraries Bond<br>Projects Fund                         | 12,816,684          | 15,336,684 | 700,000    | 700,000    | 700,000    | 678,000   | 18,114,684 *    |
| TOTAL SOURCE OF FUNDS  | 34,195,040          | 38,431,040 | 15,534,356 | 13,316,356 | 11,080,356 | 8,886,356 | 63,667,040 *    |

<sup>\*</sup> The 2015-2016 through 2018-2019 Beginning Balances are excluded from the FIVE-YEAR TOTAL SOURCE OF FUNDS to avoid multiple counting of the same funds.

## Library

## 2015-2019 Adopted Capital Improvement Program

### Use of Funds (Combined)

|   |                     |            | (         |           |           |           |                 |
|---|---------------------|------------|-----------|-----------|-----------|-----------|-----------------|
| USE OF FUNDS  | Estimated 2013-2014 | 2014-2015  | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 5-Year<br>Total |
| Construction Projects   |                     |            |           |           |           |           |                 |
|   |                     |            |           |           |           |           |                 |
| Branch Library Bond Projects  |                     |            |           |           |           |           |                 |
| Calabazas Branch  | 25,000              |            |           |           |           |           |                 |
| Educational Park Branch   | 130,000             |            |           |           |           |           |                 |
| Seven Trees Branch  | 2,000               |            |           |           |           |           |                 |
| Bond Projects Services     Consultant                                   | 5,000               | 5,000      | 5,000     |           |           |           | 10,000          |
| 2. Branch Efficiency Projects   | 1,758,000           | 210,000    |           |           |           |           | 210,000         |
| Miscellaneous Post     Construction Costs                               | 75,000              | 226,000    | 30,000    | 10,000    |           |           | 266,000         |
| 4. Southeast Branch   | 1,405,000           | 10,190,000 | 105,000   |           |           |           | 10,295,000      |
| Total Branch Library Bond Projects                                      | 3,400,000           | 10,631,000 | 140,000   | 10,000    |           |           | 10,781,000      |
| Other Construction Projects   |                     |            |           |           |           |           |                 |
| 5. Facilities Improvements  | 603,000             | 600,000    | 600,000   | 600,000   | 600,000   | 600,000   | 3,000,000       |
| Total Other Construction Projects                                       | 603,000             | 600,000    | 600,000   | 600,000   | 600,000   | 600,000   | 3,000,000       |
| <b>Total Construction Projects</b>                                      | 4,003,000           | 11,231,000 | 740,000   | 610,000   | 600,000   | 600,000   | 13,781,000      |
| Non-Construction  |                     |            |           |           |           |           |                 |
| General Non-Construction  |                     |            |           |           |           |           |                 |
| Capital Program and Public<br>Works Department Support<br>Service Costs | 5,000               | 6,000      | 6,000     | 6,000     | 6,000     | 6,000     | 30,000          |
| Infrastructure Management<br>System                                     | 121,000             | 131,000    | 135,000   | 139,000   | 143,000   | 147,000   | 695,000         |
| 6. Acquisition of Materials   | 5,342,000           | 6,246,000  | 4,700,000 | 4,700,000 | 4,700,000 | 4,700,000 | 25,046,000      |
| 7. Automation Projects and<br>System Maintenance                        | 2,026,000           | 1,050,000  | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 5,050,000       |

### Library

### 2015-2019 Adopted Capital Improvement Program

### **Use of Funds (Combined)**

| USE OF FUNDS (CONT'D.)                                       | Estimated 2013-2014 | 2014-2015  | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 5-Year<br>Total |
|--|---------------------|------------|-----------|-----------|-----------|-----------|-----------------|
| Non-Construction   |                     |            |           |           |           |           |                 |
| General Non-Construction                                     |                     |            |           |           |           |           |                 |
| 8. Branch Libraries Fixtures,<br>Furnishings and Equipment   | 65,000              | 621,000    |           |           |           |           | 621,000         |
| Branch Library Bond     Projects                             | 2,000               | 10,000     | 10,000    | 10,000    |           |           | 30,000          |
| 10. Facilities Management                                    | 165,000             | 170,000    | 175,000   | 180,000   | 185,000   | 190,000   | 900,000         |
| <ol> <li>General Equipment and<br/>Furnishings</li> </ol>    | 207,000             | 200,000    | 200,000   | 200,000   | 200,000   | 200,000   | 1,000,000       |
| 12. Materials Handling Technology                            |                     | 2,400,000  |           |           |           |           | 2,400,000       |
| 13. Program Management -<br>Library Bond Projects            | 99,000              | 47,000     | 40,000    | 40,000    |           |           | 127,000         |
| Program Management -     Library Capital Program             | 165,000             | 175,000    | 177,000   | 180,000   | 182,000   | 185,000   | 899,000         |
| 15. San José Library Foundation Support                      | 50,000              | 50,000     | 50,000    | 50,000    |           |           | 150,000         |
| Total General Non-Construction                               | 8,247,000           | 11,106,000 | 6,493,000 | 6,505,000 | 6,416,000 | 6,428,000 | 36,948,000      |
| Contributions, Loans and Transfe                             | rs to General F     | und        |           |           |           |           |                 |
| Transfer to the General Fund: Interest Income                | 51,000              | 44,000     | 51,000    | 63,000    | 69,000    | 91,000    | 318,000         |
| Total Contributions, Loans and Transfers to General Fund     | 51,000              | 44,000     | 51,000    | 63,000    | 69,000    | 91,000    | 318,000         |
| Contributions, Loans and Transfe                             | rs to Capital Fu    | nds        |           |           |           |           |                 |
| Transfer to the Branch Library<br>Bond Fund                  | 587,000             | 700,000    | 700,000   | 700,000   | 700,000   | 678,000   | 3,478,000       |
| Transfer to the Library Construction and Conveyance Tax Fund | 587,000             |            |           |           |           |           |                 |
| Total Contributions, Loans and Transfers to Capital Funds    | 1,174,000           | 700,000    | 700,000   | 700,000   | 700,000   | 678,000   | 3,478,000       |

### 2015-2019 Adopted Capital Improvement Program

### **Use of Funds (Combined)**

| USE OF FUNDS (CONT'D.)   | Estimated 2013-2014 | 2014-2015  | 2015-2016  | 2016-2017  | 2017-2018  | 2018-2019 | 5-Year<br>Total |
|--|---------------------|------------|------------|------------|------------|-----------|-----------------|
| Non-Construction   |                     |            |            |            |            |           |                 |
| Contributions, Loans and Transfe                                       | ers to Special Fu   | ınds       |            |            |            |           |                 |
| Transfer to the City Hall Debt   | 13,000              | 22,000     | 23,000     | 23,000     | 24,000     | 26,000    | 118,000         |
| Service Fund Total Contributions, Loans and Transfers to Special Funds | 13,000              | 22,000     | 23,000     | 23,000     | 24,000     | 26,000    | 118,000         |
| Reserves   |                     |            |            |            |            |           |                 |
| Eligible Branch Libraries Bond   |                     |            | 520,000    | 650,000    | 700,000    | 678,000   | 2,548,000       |
| Projects Reserve King Library Capital Improvement Projects Reserve     |                     | 1,832,000  |            |            |            |           | 1,832,000       |
| Library Bond Projects  |                     | 3,258,684  |            |            |            |           | 3,258,684       |
| Contingency Reserve Online Circulation System Replacement Reserve      |                     | 1,000,000  |            |            |            |           | 1,000,000       |
| Total Reserves   |                     | 6,090,684  | 520,000    | 650,000    | 700,000    | 678,000   | 8,638,684       |
| Total Non-Construction   | 9,485,000           | 17,962,684 | 7,787,000  | 7,941,000  | 7,909,000  | 7,901,000 | 49,500,684      |
| Ending Fund Balance  | 20,707,040          | 9,237,356  | 7,007,356  | 4,765,356  | 2,571,356  | 385,356   | 385,356*        |
| TOTAL USE OF FUNDS   | 34,195,040          | 38,431,040 | 15,534,356 | 13,316,356 | 11,080,356 | 8,886,356 | 63,667,040*     |

<sup>\*</sup> The 2014-2015 through 2017-2018 Ending Balances are excluded from the FIVE-YEAR TOTAL USE OF FUNDS to avoid multiple counting of the same funds.

### Library

### 2015-2019 Adopted Capital Improvement Program Library Construction & Conveyance Tax Fund (393)

### **Statement of Source and Use of Funds**

|                                    | Estimated 2013-2014 | 2014-2015  | 2015-2016  | 2016-2017  | 2017-2018  | 2018-2019 | 5-Year<br>Total |
|------------------------------------|---------------------|------------|------------|------------|------------|-----------|-----------------|
| SOURCE OF FUNDS                    |                     |            |            |            |            |           |                 |
| Beginning Fund Balance *           | 12,248,850          | 11,976,356 | 9,237,356  | 7,007,356  | 4,765,356  | 2,571,356 | 11,976,356      |
| Interest Income                    | 51,000              | 44,000     | 51,000     | 63,000     | 69,000     | 91,000    | 318,000         |
| Miscellaneous Revenue              |                     | 1,832,000  |            |            |            |           | 1,832,000       |
| Reserve for Encumbrances           | 68,506              |            |            |            |            |           |                 |
| Taxes, Fees and Charges            | 5,261,000           | 5,546,000  | 5,546,000  | 5,546,000  | 5,546,000  | 5,546,000 | 27,730,000      |
| TOTAL SOURCE OF FUNDS              | 17,629,356          | 19,398,356 | 14,834,356 | 12,616,356 | 10,380,356 | 8,208,356 | 41,856,356      |
| USE OF FUNDS                       |                     |            |            |            |            |           |                 |
| Construction Projects              | 603,000             | 600,000    | 600,000    | 600,000    | 600,000    | 600,000   | 3,000,000       |
| Contributions, Loans and Transfers | 651,000             | 766,000    | 774,000    | 786,000    | 793,000    | 795,000   | 3,914,000       |
| Non-Construction                   | 4,399,000           | 6,963,000  | 6,453,000  | 6,465,000  | 6,416,000  | 6,428,000 | 32,725,000      |
| Reserves                           |                     | 1,832,000  |            |            |            |           | 1,832,000       |
| Ending Fund Balance **             | 11,976,356          | 9,237,356  | 7,007,356  | 4,765,356  | 2,571,356  | 385,356   | 385,356         |
| TOTAL USE OF FUNDS                 | 17,629,356          | 19,398,356 | 14,834,356 | 12,616,356 | 10,380,356 | 8,208,356 | 41,856,356      |

<sup>\*</sup> The 2015-2016 through 2018-2019 Beginning Fund Balances are excluded from the FIVE-YEAR TOTAL SOURCE OF FUNDS to avoid multiple counting of the same funds.

<sup>\*\*</sup> The 2014-2015 through 2017-2018 Ending Fund Balances are excluded from the FIVE-YEAR TOTAL USE OF FUNDS to avoid multiple counting of the same funds.

### Library

### 2015-2019 Adopted Capital Improvement Program Library Parcel Tax Fund (418)

### **Statement of Source and Use of Funds**

|                                    | Estimated 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 5-Year<br>Total |
|------------------------------------|---------------------|-----------|-----------|-----------|-----------|-----------|-----------------|
| SOURCE OF FUNDS                    |                     |           |           |           |           |           |                 |
| Contributions, Loans and Transfers | 3,749,000           | 3,696,000 |           |           |           |           | 3,696,000       |
| TOTAL SOURCE OF FUNDS              | 3,749,000           | 3,696,000 | 0         | 0         | 0         | 0         | 3,696,000       |
| USE OF FUNDS                       |                     |           |           |           |           |           |                 |
| Non-Construction                   | 3,749,000           | 2,696,000 |           |           |           |           | 2,696,000       |
| Reserves                           |                     | 1,000,000 |           |           |           |           | 1,000,000       |
| Ending Fund Balance **             |                     |           |           |           |           |           |                 |
| TOTAL USE OF FUNDS                 | 3,749,000           | 3,696,000 | 0         | 0         | 0         | 0         | 3,696,000       |

<sup>\*</sup> The 2015-2016 through 2018-2019 Beginning Fund Balances are excluded from the FIVE-YEAR TOTAL SOURCE OF FUNDS to avoid multiple counting of the same funds.

<sup>\*\*</sup> The 2014-2015 through 2017-2018 Ending Fund Balances are excluded from the FIVE-YEAR TOTAL USE OF FUNDS to avoid multiple counting of the same funds.

### Library

### 2015-2019 Adopted Capital Improvement Program Branch Libraries Bond Projects Fund (472)

### **Statement of Source and Use of Funds**

|                                    | Estimated 2013-2014 | 2014-2015  | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 5-Year<br>Total |
|------------------------------------|---------------------|------------|-----------|-----------|-----------|-----------|-----------------|
| SOURCE OF FUNDS                    |                     |            |           |           |           |           |                 |
| Beginning Fund Balance *           | 10,880,978          | 8,730,684  |           |           |           |           | 8,730,684       |
| Contributions, Loans and Transfers | 587,000             | 700,000    | 700,000   | 700,000   | 700,000   | 678,000   | 3,478,000       |
| Interest Income                    | 21,000              | 1,000      |           |           |           |           | 1,000           |
| Reserve for Encumbrances           | 1,327,706           |            |           |           |           |           |                 |
| Sale of Bonds                      |                     | 5,905,000  |           |           |           |           | 5,905,000       |
| TOTAL SOURCE OF FUNDS              | 12,816,684          | 15,336,684 | 700,000   | 700,000   | 700,000   | 678,000   | 18,114,684      |
| USE OF FUNDS                       |                     |            |           |           |           |           |                 |
| Construction Projects              | 3,400,000           | 10,631,000 | 140,000   | 10,000    |           |           | 10,781,000      |
| Contributions, Loans and Transfers | 587,000             |            |           |           |           |           |                 |
| Non-Construction                   | 99,000              | 1,447,000  | 40,000    | 40,000    |           |           | 1,527,000       |
| Reserves                           |                     | 3,258,684  | 520,000   | 650,000   | 700,000   | 678,000   | 5,806,684       |
| Ending Fund Balance **             | 8,730,684           |            |           |           |           |           |                 |
| TOTAL USE OF FUNDS                 | 12,816,684          | 15,336,684 | 700,000   | 700,000   | 700,000   | 678,000   | 18,114,684      |

<sup>\*</sup> The 2015-2016 through 2018-2019 Beginning Fund Balances are excluded from the FIVE-YEAR TOTAL SOURCE OF FUNDS to avoid multiple counting of the same funds.

<sup>\*\*</sup> The 2014-2015 through 2017-2018 Ending Fund Balances are excluded from the FIVE-YEAR TOTAL USE OF FUNDS to avoid multiple counting of the same funds.

### Library

## 2015-2019 Adopted Capital Improvement Program 2014-2015 Use of Funds by Funding Source

|   | (393)   | (418)                      | (472)                                     |            |
|---|---|----------------------------|---|------------|
|   | Library<br>Construction &<br>Conveyance Tax<br>Fund | Library Parcel Tax<br>Fund | Branch Libraries<br>Bond Projects<br>Fund | Total      |
| TOTAL RESOURCES   |   |                            |   |            |
|   | 19,398,356  | 3,696,000                  | 15,336,684                                | 38,431,040 |
| Construction Projects   |   |                            |   |            |
| Branch Library Bond Projects                                      |   |                            |   |            |
| Bond Projects Services Consultant                                 |   |                            | 5,000                                     | 5,000      |
| 2. Branch Efficiency Projects                                     |   |                            | 210,000                                   | 210,000    |
| 3. Miscellaneous Post Construction Costs                          |   |                            | 226,000                                   | 226,000    |
| 4. Southeast Branch   |   |                            | 10,190,000                                | 10,190,000 |
| Total Branch Library Bond Projects                                |   |                            | 10,631,000                                | 10,631,000 |
| Other Construction Projects                                       |   |                            |   |            |
| 5. Facilities Improvements  | 600,000   |                            |   | 600,000    |
| Total Other Construction Projects                                 | 600,000   |                            |   | 600,000    |
| Total Construction Projects                                       | 600,000   |                            | 10,631,000                                | 11,231,000 |
| Non-Construction  |   |                            |   |            |
| General Non-Construction  |   |                            |   |            |
| Capital Program and Public Works Department Support Service Costs | 6,000   |                            |   | 6,000      |
| Infrastructure Management System                                  | 131,000   |                            |   | 131,000    |
| 6. Acquisition of Materials                                       | 4,500,000   | 1,746,000                  |   | 6,246,000  |

### Library

## 2015-2019 Adopted Capital Improvement Program 2014-2015 Use of Funds by Funding Source

| _         |  | (393)   | (418)                      | (472)                                     |            |
|-----------|--|---|----------------------------|---|------------|
|           |  | Library<br>Construction &<br>Conveyance Tax<br>Fund | Library Parcel Tax<br>Fund | Branch Libraries<br>Bond Projects<br>Fund | Total      |
| <u>No</u> | on-Construction  |   |                            |   |            |
| G         | eneral Non-Construction  |   |                            |   |            |
| 7.        | Automation Projects and System Maintenance                           | 100,000   | 950,000                    |   | 1,050,000  |
| 8.        | Branch Libraries Fixtures, Furnishings and Equipment                 | 621,000   |                            |   | 621,000    |
| 9.        | Branch Library Bond Projects   | 10,000  |                            |   | 10,000     |
| 10        | . Facilities Management  | 170,000   |                            |   | 170,000    |
| 11        | . General Equipment and Furnishings                                  | 200,000   |                            |   | 200,000    |
| 12        | . Materials Handling Technology                                      | 1,000,000   |                            | 1,400,000                                 | 2,400,000  |
| 13        | . Program Management - Library Bond Projects                         |   |                            | 47,000                                    | 47,000     |
| 14        | <ul> <li>Program Management - Library Capital<br/>Program</li> </ul> | 175,000   |                            |   | 175,000    |
| 15        |  | 50,000  |                            |   | 50,000     |
| To        | tal General Non-Construction   | 6,963,000   | 2,696,000                  | 1,447,000                                 | 11,106,000 |
|           | ontributions, Loans and Transfers to<br>eneral Fund                  |   |                            |   |            |
|           | Transfer to the General Fund: Interest Income                        | 44,000  |                            |   | 44,000     |
|           | tal Contributions, Loans and<br>ansfers to General Fund              | 44,000  |                            |   | 44,000     |

## Library

## 2015-2019 Adopted Capital Improvement Program

| 2014-2015 Us | e of Funds | by Funding | Source |
|--------------|------------|------------|--------|
|--------------|------------|------------|--------|

|   |  | (393)   | (418)                      | (472)                                     |            |
|---|--|---|----------------------------|---|------------|
|   |  | Library<br>Construction &<br>Conveyance Tax<br>Fund | Library Parcel Tax<br>Fund | Branch Libraries<br>Bond Projects<br>Fund | Total      |
|   | Non-Construction   |   |                            |   |            |
|   | Contributions, Loans and Transfers to Capital Funds          |   |                            |   |            |
|   | Transfer to the Branch Library Bond Fund                     | 700,000   |                            |   | 700,000    |
|   | Total Contributions, Loans and<br>Transfers to Capital Funds | 700,000   |                            |   | 700,000    |
|   | Contributions, Loans and Transfers to Special Funds          |   |                            |   |            |
| • | Transfer to the City Hall Debt Service Fund                  | 22,000  |                            |   | 22,000     |
|   | Total Contributions, Loans and<br>Transfers to Special Funds | 22,000  |                            |   | 22,000     |
|   | Reserves   |   |                            |   |            |
|   | King Library Capital Improvement Projects Reserve            | 1,832,000   |                            |   | 1,832,000  |
|   | Library Bond Projects Contingency<br>Reserve                 |   |                            | 3,258,684                                 | 3,258,684  |
|   | Online Circulation System Replacement Reserve                |   | 1,000,000                  |   | 1,000,000  |
|   | Total Reserves   | 1,832,000   | 1,000,000                  | 3,258,684                                 | 6,090,684  |
|   | Total Non-Construction                                       | 9,561,000   | 3,696,000                  | 4,705,684                                 | 17,962,684 |

## 2015-2019 Adopted Capital Improvement Program

### 2014-2015 Use of Funds by Funding Source

| Library Library Parcel Tax Branch Libraries Construction & Fund Bond Projects Conveyance Tax Fund Fund | Total      |
|--|------------|
| Ending Fund Balance 9,237,356  | 9,237,356  |
| TOTAL USE OF FUNDS 19,398,356 3,696,000 15,336,684   | 38,431,040 |

## 2014-2015 CAPITAL BUDGET

# 2015-2019 CAPITAL IMPROVEMENT PROGRAM

## LIBRARY

DETAIL OF
CONSTRUCTION PROJECTS

DETAIL OF NON-CONSTRUCTION PROJECTS

The Detail of Construction Projects section provides information on the individual construction projects with funding in 2014-2015. The Detail of Non-Construction Projects section is abbreviated and provides information on the individual non-construction project, with funding in 2014-2015. On the Use of Funds statement, these projects are numbered.

## 2015-2019 Adopted Capital Improvement Program Detail of Construction Projects

### 1. Bond Projects Services Consultant

CSA: Neighborhood Services

Initial Start Date:

Ongoing

CSA Outcome:

Safe and Clean Parks, Facilities and Attractions

**Revised Start Date:** 

ata: Ongoing

Department:

Library

**Initial Completion Date:** 

Ongoing

**Council District:** 

City-wide

Revised Completion Date:

Location:

N/A

**Description:** 

This allocation provides ongoing funding for consultant services to assist with the design of the new

branch libraries funded by the Library bond.

Justification:

With passage of the Library bond measure during the November 2000 General Election, voters

provided financial support for 20 new or expanded branch libraries.

|  | EXPENDITURE SCHEDULE (000'S) |   |                     |          |         |          |         |         |                 |                  |                  |  |
|--|------------------------------|---|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|--|
| Cost Elements                          | Prior<br>Years               |   | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |  |
| Program Management                     |                              | 5 | 5                   | 5        | 5       |          |         |         | 10              |                  |                  |  |
| TOTAL                                  |                              | 5 | 5                   | 5        | 5       |          |         |         | 10              |                  |                  |  |
|  |                              |   | FUN                 | IDING SO | URCE SC | HEDULE ( | (000'S) |         |                 |                  |                  |  |
| Branch Libraries Bond<br>Projects Fund |                              | 5 | 5                   | 5        | 5       |          |         |         | 10              |                  |                  |  |
| TOTAL                                  |                              | 5 | 5                   | 5        | 5       |          |         |         | 10              |                  |                  |  |

### ANNUAL OPERATING BUDGET IMPACT (000'S)

None

#### Major Changes in Project Cost:

N/A

#### Notes:

Project schedule dates and selected budget information are not provided due to the ongoing nature of this project. Project funding for this ongoing activity will be assessed on a year-to-year basis. This allocation will continue through the life of the bond program.

FY Initiated:

Ongoing

Appn. #:

6847

**Initial Project Budget:** 

USGBC LEED:

N/A

### 2015-2019 Adopted Capital Improvement Program **Detail of Construction Projects**

### 2. Branch Efficiency Projects

CSA: Neighborhood Services **Initial Start Date:** 3rd Qtr. 2010

**CSA Outcome:** 

Safe and Clean Parks, Facilities and Attractions

**Revised Start Date:** 

2nd Qtr. 2011

**Department: Council District:** 

Library

**Initial Completion Date:** Revised Completion Date: 4th Qtr. 2014

Location:

City-wide Various

**Description:** 

This allocation provides funding for various capital projects that will reduce operating costs at branch

libraries by improving workflow efficiency, reducing energy costs, and/or reducing maintenance

Justification:

With passage of the Library bond measure during the November 2000 General Election, voters

provided financial support for 20 new or expanded branch libraries.

|  | EXPENDITURE SCHEDULE (000'S) |                  |                     |          |          |          |           |         |                 |                  |                  |
|--|------------------------------|------------------|---------------------|----------|----------|----------|-----------|---------|-----------------|------------------|------------------|
| Cost Elements                          | Prior<br>Years               | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16  | 2016-17  | 2017-18   | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Construction                           | 462                          | 425              | 387                 | 46       |          |          |           |         | 46              |                  | 895              |
| Equipment                              | 1,620                        | 1,543            | 1,371               | 164      |          |          |           |         | 164             |                  | 3,155            |
| TOTAL                                  | 2,082                        | 1,968            | 1,758               | 210      |          |          |           |         | 210             |                  | 4,050            |
|  |                              |                  | FUN                 | IDING SO | URCE SC  | HEDULE ( | (000'S)   |         |                 |                  |                  |
| Branch Libraries Bond<br>Projects Fund | 2,082                        | 1,968            | 1,758               | 210      |          |          |           |         | 210             |                  | 4,050            |
| TOTAL                                  | 2,082                        | 1,968            | 1,758               | 210      |          |          |           |         | 210             |                  | 4,050            |
|  |                              |                  | ANNUA               | L OPERA  | TING BUI | GET IMP  | ACT (000' | S)      |                 |                  |                  |

None

#### **Major Changes in Project Cost:**

2011-2015 CIP - increase of \$1.1 million for the purchase of additional automated materials check-in and sorting machines for branch libraries.

2012-2016 CIP - increase of \$1.0 million to expand the scope of the project.

Notes:

**FY Initiated:** 2010-2011 Appn. #: 7175 **USGBC LEED:** N/A **Initial Project Budget:** \$2,000,000

### 2015-2019 Adopted Capital Improvement Program **Detail of Construction Projects**

#### 3. Miscellaneous Post Construction Costs

CSA: Neighborhood Services **Initial Start Date:** 

Ongoing

**CSA Outcome:** 

Safe and Clean Parks, Facilities and Attractions

**Revised Start Date:** 

**Department:** 

Library

**Initial Completion Date:** 

Ongoing

**Council District:** 

Location:

City-wide Various

**Revised Completion Date:** 

**Description:** 

This allocation provides funding for miscellaneous post construction costs that are occasionally

needed for completed bond-funded branch libraries.

Justification:

This allocation provides funding for necessary expenses that sometimes occur after the new branch

library has opened and the project budget has been eliminated.

|  | EXPENDITURE SCHEDULE (000'S) |                  |                     |          |         |          |         |         |                 |                  |                  |  |
|--|------------------------------|------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|--|
| Cost Elements                          | Prior<br>Years               | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |  |
| Post Construction                      |                              | 261              | 75                  | 226      | 30      | 10       |         |         | 266             |                  |                  |  |
| TOTAL                                  |                              | 261              | 75                  | 226      | 30      | 10       |         |         | 266             |                  |                  |  |
|  |                              |                  | FUN                 | IDING SO | URCE SC | HEDULE ( | 000'S)  |         |                 |                  |                  |  |
| Branch Libraries Bond<br>Projects Fund |                              | 261              | 75                  | 226      | 30      | 10       |         |         | 266             |                  |                  |  |
| TOTAL                                  |                              | 261              | 75                  | 226      | 30      | 10       |         |         | 266             |                  |                  |  |

#### ANNUAL OPERATING BUDGET IMPACT (000'S)

None

#### **Major Changes in Project Cost:**

N/A

#### Notes:

Project schedule dates and selected budget information are not provided due to the ongoing nature of this project. Project funding for this ongoing activity will be assessed on a year-to-year basis. This allocation will continue through the life of the bond program.

FY Initiated:

Ongoing

Appn. #:

6677

**Initial Project Budget:** 

USGBC LEED:

N/A

## 2015-2019 Adopted Capital Improvement Program Detail of Construction Projects

#### 4. Southeast Branch

CSA: Neighborhood Services

Initial Start Date: 4th Qtr. 2007

CSA Outcome: Safe

Safe and Clean Parks, Facilities and Attractions

2nd Qtr. 2012

Department: Libr

Initial Completion Date:

**Revised Start Date:** 

--- Ot-- 2012

Council District: 8

Library

Revised Completion Date: 1st Qtr. 2016

3rd Qtr. 2010

Location: 4

4001 Evergreen Village Square

Description:

This project provides funding for the design, construction, and public art for the new 16,000 square

foot Southeast Branch Library.

Justification:

With passage of the Library bond measure during the November 2000 General Election, voters

provided financial support for 20 new or expanded branch libraries.

|  |                |                  | E                   | XPENDIT  | URE SCH  | EDULE (0 | 00'S)     |         |                 |                  |                  |
|--|----------------|------------------|---------------------|----------|----------|----------|-----------|---------|-----------------|------------------|------------------|
| Cost Elements                          | Prior<br>Years | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16  | 2016-17  | 2017-18   | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Development                            | 527            | 1                | 1                   |          |          |          |           |         |                 |                  | 528              |
| Design                                 | 259            | 1,216            | 1,216               |          |          |          |           |         |                 |                  | 1,475            |
| Bid & Award                            |                | 44               | 44                  |          |          |          |           |         |                 |                  | 44               |
| Construction                           |                | 10,298           | 110                 | 10,187   |          |          |           |         | 10,187          |                  | 10,297           |
| Post Construction                      |                | 35               |                     |          | 105      |          |           |         | 105             |                  | 105              |
| Public Art                             | 84             | 34               | 34                  | 3        |          |          |           |         | 3               |                  | 121              |
| TOTAL                                  | 870            | 11,628           | 1,405               | 10,190   | 105      |          |           |         | 10,295          |                  | 12,570           |
|  |                |                  | FUN                 | IDING SO | URCE SC  | HEDULE   | (000'S)   |         |                 |                  |                  |
| Branch Libraries Bond<br>Projects Fund | 870            | 11,628           | 1,405               | 10,190   | 105      |          |           |         | 10,295          |                  | 12,570           |
| TOTAL                                  | 870            | 11,628           | 1,405               | 10,190   | 105      |          |           |         | 10,295          |                  | 12,570           |
|  |                |                  | ANNUA               | L OPERA  | TING BUE | GET IMP  | ACT (000' | S)      |                 |                  |                  |
| Cost Offset                            |                |                  |                     |          | (12      | ) (35    | ) (35)    | (35)    |                 |                  |                  |
| Maintenance                            |                |                  |                     |          | 34       |          |           | 111     |                 |                  |                  |
| Operating                              |                |                  |                     |          | 215      |          |           | 703     |                 |                  |                  |
| TOTAL                                  |                |                  |                     |          | 237      | 736      | 757       | 779     |                 |                  |                  |

#### Major Changes in Project Cost:

2013-2017 CIP - increase of \$2,958,000 to account for a planned increase in square footage from 12,000 to 16,000 square feet and related project management and consultant costs (\$2,708,000) in addition to the planned installation of automated materials handling technology (\$250,000).

2015-2019 CIP - increase of \$500,000 to cover the shortfall between the current construction and contingency budget and the design cost estimate due to the upward momentum in the regional economy and construction trades, and provide additional funding in the event the bid comes in higher than estimated.

#### **Notes**

A feasibility study for this branch took place from 2002-2003 through 2004-2005. This project is currently targeted for USGBC LEED Silver green building rating standards, however, costs to obtain official certification are not included in the figures above.

 FY Initiated:
 2002-2003
 Appn. #:
 4475

 Initial Project Budget:
 \$9,112,000
 USGBC LEED:
 Silver

### 2015-2019 Adopted Capital Improvement Program **Detail of Construction Projects**

### 5. Facilities Improvements

CSA: Neighborhood Services **Initial Start Date:** 

Ongoing

**CSA Outcome:** 

Safe and Clean Parks, Facilities and Attractions

**Revised Start Date:** 

**Department:** 

Library

**Initial Completion Date:** 

Ongoing

**Council District:** 

Location:

City-wide

**Revised Completion Date:** 

City-wide

**Description:** 

This allocation provides ongoing funding for roof and carpet replacement and other capital improvement needs, including emergency repairs. Projects are scheduled as needed throughout the

fiscal year.

Justification:

Capital maintenance is required to ensure that the City's investment in facilities is protected in a cost-

effective manner.

| EXPENDITURE SCHEDULE (000'S)               |                |                  |                     |          |         |          |         |         |                 |                  |                  |
|--|----------------|------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | Prior<br>Years | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Construction                               |                | 603              | 603                 | 600      | 600     | 600      | 600     | 600     | 3,000           |                  |                  |
| TOTAL                                      |                | 603              | 603                 | 600      | 600     | 600      | 600     | 600     | 3,000           |                  |                  |
|  |                |                  | FUN                 | IDING SO | URCE SC | HEDULE ( | 000'S)  |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund |                | 603              | 603                 | 600      | 600     | 600      | 600     | 600     | 3,000           |                  |                  |
| TOTAL                                      |                | 603              | 603                 | 600      | 600     | 600      | 600     | 600     | 3,000           |                  |                  |

### **ANNUAL OPERATING BUDGET IMPACT (000'S)**

None

Major Changes in Project Cost:

N/A

Notes:

Project schedule dates and selected budget information are not provided due to the ongoing nature of this project.

**FY Initiated:** 

Ongoing

Appn. #:

5884

**Initial Project Budget:** 

**USGBC LEED:** 

N/A

### 6. Acquisition of Materials

CSA: Neighborhood Services

**CSA Outcome:** Vibrant Cultural, Learning and Leisure Opportunities

**Department:** Library

**Description:** This allocation provides funding for the acquisition of books, periodical subscriptions, DVDs/Blu-rays,

computer disks, and other types of materials for the library's collection.

|  |                |                  | Е                   | XPENDIT  | URE SCH | EDULE (0 | 00'S)   |         |                 |                  |                  |
|--|----------------|------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | Prior<br>Years | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Library Materials                          |                | 5,342            | 5,342               | 6,246    | 4,700   | 4,700    | 4,700   | 4,700   | 25,046          |                  |                  |
| TOTAL                                      |                | 5,342            | 5,342               | 6,246    | 4,700   | 4,700    | 4,700   | 4,700   | 25,046          |                  |                  |
|  |                |                  | FUN                 | IDING SO | URCE SC | HEDULE ( | (000'S) |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund |                | 3,050            | 3,050               | 4,500    | 4,700   | 4,700    | 4,700   | 4,700   | 23,300          |                  |                  |
| Library Parcel Tax Fund                    |                | 2,292            | 2,292               | 1,746    |         |          |         |         | 1,746           |                  |                  |
| TOTAL                                      |                | 5,342            | 5,342               | 6,246    | 4,700   | 4,700    | 4,700   | 4,700   | 25,046          |                  |                  |

Notes:

Selected budget information is not provided due to the ongoing nature of this project.

**Appn. #**: 4078

### 7. Automation Projects and System Maintenance

CSA: Neighborhood Services

CSA Outcome: Vibrant Cultural, Learning and Leisure Opportunities

**Department:** Library

Description: This allocation provides funding for automation equipment to improve information access and

electronic processing. Funds may be used to purchase, maintain, and upgrade catalogs, automated reference resources, and costs related to the installation and maintenance of the online system.

|  |                |                  | E                   | XPENDIT  | URE SCH | EDULE (0 | 00'S)   |         |                 |                  |                  |
|--|----------------|------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | Prior<br>Years | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Equipment                                  |                | 2,026            | 2,026               | 1,050    | 1,000   | 1,000    | 1,000   | 1,000   | 5,050           |                  |                  |
| TOTAL                                      |                | 2,026            | 2,026               | 1,050    | 1,000   | 1,000    | 1,000   | 1,000   | 5,050           |                  |                  |
|  |                |                  | FUN                 | IDING SO | URCE SC | HEDULE ( | 000'S)  |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund |                | 569              | 569                 | 100      | 1,000   | 1,000    | 1,000   | 1,000   | 4,100           |                  |                  |
| Library Parcel Tax Fund                    |                | 1,457            | 1,457               | 950      |         |          |         |         | 950             |                  |                  |
| TOTAL                                      |                | 2,026            | 2,026               | 1,050    | 1,000   | 1,000    | 1,000   | 1,000   | 5,050           |                  |                  |

Notes:

Selected budget information is not provided due to the ongoing nature of this project.

### 8. Branch Libraries Fixtures, Furnishings and Equipment

CSA: Neighborhood Services

CSA Outcome: Safe and Clean Parks, Facilities and Attractions

**Department:** Library

Description: This allocation provides funding for fixtures, furnishings and equipment (FF&E) for new and

expanded bond-funded branch libraries.

| EXPENDITURE SCHEDULE (000'S)               |                |                  |                     |          |         |          |         |         |                 |                  |                  |
|--|----------------|------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | Prior<br>Years | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Furniture, Fixtures and Equipment          |                | 686              | 65                  | 621      |         |          |         |         | 621             |                  |                  |
| TOTAL                                      |                | 686              | 65                  | 621      |         |          |         |         | 621             |                  |                  |
|  |                |                  | FUN                 | IDING SO | URCE SC | HEDULE ( | (000'S) |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund |                | 686              | 65                  | 621      |         |          |         |         | 621             |                  |                  |
| TOTAL                                      |                | 686              | 65                  | 621      |         |          |         |         | 621             |                  |                  |

#### Notes:

Selected budget information is not provided due to the ongoing nature of this project. This allocation will continue through the life of the bond program.

**Appn. #:** 5872

### 9. Branch Library Bond Projects

**CSA:** Neighborhood Services

**CSA Outcome:** Safe and Clean Parks, Facilities and Attractions

**Department:** Library

Description: This allocation provides ongoing funding for miscellaneous expenses for Branch Library Bond

projects.

|  |                      | E                   | XPENDIT  | URE SCH | EDULE (0 | 00'S)   |         |                 |                  |                  |
|--|----------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | <br>2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Program Management                         | 10                   | 2                   | 10       | 10      | 10       |         |         | 30              |                  |                  |
| TOTAL                                      | 10                   | 2                   | 10       | 10      | 10       |         |         | 30              |                  |                  |
|  |                      | FUN                 | IDING SO | URCE SC | HEDULE ( | 000'S)  |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund | 10                   | 2                   | 10       | 10      | 10       |         |         | 30              |                  |                  |
| TOTAL                                      | 10                   | 2                   | 10       | 10      | 10       |         |         | 30              |                  |                  |

#### Notes:

Selected budget information is not provided due to the ongoing nature of this project. This allocation will continue through the life of the bond program.

### 10. Facilities Management

CSA: Neighborhood Services

CSA Outcome: Safe and Clean Parks, Facilities and Attractions

**Department:** Library

**Description:** This allocation provides funding for a Capital Project Program Coordinator to manage and monitor

branch library facilities.

|  |                |                  | E                   | XPENDIT  | URE SCH | EDULE (0 | 00'S)   |         |                 |                  |                  |
|--|----------------|------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | Prior<br>Years | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Program Management                         |                | 165              | 165                 | 170      | 175     | 180      | 185     | 190     | 900             |                  |                  |
| TOTAL                                      |                | 165              | 165                 | 170      | 175     | 180      | 185     | 190     | 900             |                  |                  |
|  |                |                  | FUN                 | IDING SO | URCE SC | HEDULE ( | 000'S)  |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund |                | 165              | 165                 | 170      | 175     | 180      | 185     | 190     | 900             |                  |                  |
| TOTAL                                      |                | 165              | 165                 | 170      | 175     | 180      | 185     | 190     | 900             |                  |                  |

Notes:

Selected budget information is not provided due to the ongoing nature of this project.

**Appn. #**: 7350

### 11. General Equipment and Furnishings

CSA: Neighborhood Services

**CSA Outcome:** Safe and Clean Parks, Facilities and Attractions

**Department:** Library

Description: This allocation provides ongoing funding for the purchase of equipment such as shelving, material

displays, vehicles, and replacement of circulation desks and other furnishings.

|  |                |                  | E                   | XPENDIT  | URE SCH | EDULE (0 | 00'S)   |         |                 |                  |                  |
|--|----------------|------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | Prior<br>Years | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Equipment                                  |                | 207              | 207                 | 200      | 200     | 200      | 200     | 200     | 1,000           |                  |                  |
| TOTAL                                      |                | 207              | 207                 | 200      | 200     | 200      | 200     | 200     | 1,000           |                  |                  |
|  |                |                  | FUN                 | IDING SO | URCE SC | HEDULE ( | (000'S) |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund |                | 207              | 207                 | 200      | 200     | 200      | 200     | 200     | 1,000           |                  |                  |
| TOTAL                                      |                | 207              | 207                 | 200      | 200     | 200      | 200     | 200     | 1,000           |                  |                  |

Notes:

Selected budget information is not provided due to the ongoing nature of this project.

### 12. Materials Handling Technology

CSA: Neighborhood Services

**CSA Outcome:** Vibrant Cultural, Learning and Leisure Opportunities

**Department:** Library

**Description:** This allocation provides funding to explore and implement a Radio Frequency Identification system

for library materials. The check-out and check-in process will be improved by converting current materials to a more technologically advanced method of transfer between branches through the use of radio frequency identification tags. The outcome will enhance the availability of materials to

customers and reduce repetitive handling by employees.

|  |                |                  | E                   | XPENDIT  | URE SCH | EDULE (0 | 00'S)   |         |                 |                  |                  |
|--|----------------|------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | Prior<br>Years | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Equipment                                  |                | 2,600            |                     | 2,400    |         |          |         |         | 2,400           |                  | 2,400            |
| TOTAL                                      |                | 2,600            |                     | 2,400    |         |          |         |         | 2,400           |                  | 2,400            |
|  |                |                  | FUN                 | IDING SO | URCE SC | HEDULE ( | (000'S) |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund |                | 2,600            |                     | 1,000    |         |          |         |         | 1,000           |                  | 1,000            |
| Branch Libraries Bond<br>Projects Fund     |                |                  |                     | 1,400    |         |          |         |         | 1,400           |                  | 1,400            |
| TOTAL                                      |                | 2,600            |                     | 2,400    |         |          |         |         | 2,400           |                  | 2,400            |
| Appn. #:                                   | 73             | 366              |                     |          |         |          |         |         |                 |                  |                  |

ppn. #: / 300

### 13. Program Management - Library Bond Projects

CSA: Neighborhood Services

**CSA Outcome:** Safe and Clean Parks, Facilities and Attractions

**Department:** Library

**Description:** This allocation provides funding for library positions to manage the implementation and closing costs

of Library bond projects.

|  |                |    | Е                   | XPENDIT  | URE SCH | EDULE (0 | 00'S)   |         |                 |                  |                  |
|--|----------------|----|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                          | Prior<br>Years |    | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Program Management                     |                | 99 | 99                  | 47       | 40      | 40       |         |         | 127             |                  |                  |
| TOTAL                                  |                | 99 | 99                  | 47       | 40      | 40       |         |         | 127             |                  |                  |
|  |                |    | FUN                 | IDING SO | URCE SC | HEDULE ( | (000'S) |         |                 |                  |                  |
| Branch Libraries Bond<br>Projects Fund |                | 99 | 99                  | 47       | 40      | 40       |         |         | 127             |                  |                  |
| TOTAL                                  |                | 99 | 99                  | 47       | 40      | 40       |         |         | 127             |                  |                  |

#### Notes:

Selected budget information is not provided due to the ongoing nature of this project. This allocation will continue through the life of the bond program.

### 14. Program Management - Library Capital Program

CSA: Neighborhood Services

**CSA Outcome:** Vibrant Cultural, Learning and Leisure Opportunities

**Department:** Library

Description: This allocation provides ongoing funding for the administration, management, and monitoring of the

Library Capital Program. Portions of the City Librarian, Assistant City Librarian, Administrative

Officer, and an Analyst are included in the program management budget.

| EXPENDITURE SCHEDULE (000'S)               |                |                  |                     |          |         |          |         |         |                 |                  |                  |
|--|----------------|------------------|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | Prior<br>Years | 2013-14<br>Appn. | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Program Management                         |                | 165              | 165                 | 175      | 177     | 180      | 182     | 185     | 899             |                  |                  |
| TOTAL                                      |                | 165              | 165                 | 175      | 177     | 180      | 182     | 185     | 899             |                  |                  |
|  |                |                  | FUN                 | IDING SO | URCE SC | HEDULE ( | 000'S)  |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund |                | 165              | 165                 | 175      | 177     | 180      | 182     | 185     | 899             |                  |                  |
| TOTAL                                      |                | 165              | 165                 | 175      | 177     | 180      | 182     | 185     | 899             |                  |                  |

#### Notes:

Selected budget information is not provided due to the ongoing nature of this project.

**Appn. #:** 6422

### 15. San José Library Foundation Support

CSA: Neighborhood Services

**CSA Outcome:** Safe and Clean Parks, Facilities and Attractions

**Department:** Library

Description: This allocation provides funding for the San José Library Foundation to continue a Branch Capital

Campaign for raising funds to support FF&E and materials acquisition expenses in new and

renovated branch libraries.

|  |                |    | Е                   | XPENDIT  | URE SCH | EDULE (0 | 00'S)   |         |                 |                  |                  |
|--|----------------|----|---------------------|----------|---------|----------|---------|---------|-----------------|------------------|------------------|
| Cost Elements                              | Prior<br>Years |    | 2013-14<br>Estimate | 2014-15  | 2015-16 | 2016-17  | 2017-18 | 2018-19 | 5-Year<br>Total | Beyond<br>5-Year | Project<br>Total |
| Development                                |                | 50 | 50                  | 50       | 50      | 50       |         |         | 150             |                  |                  |
| TOTAL                                      |                | 50 | 50                  | 50       | 50      | 50       |         |         | 150             |                  |                  |
|  |                |    | FUN                 | IDING SO | URCE SC | HEDULE ( | 000'S)  |         |                 |                  |                  |
| Library Construction & Conveyance Tax Fund |                | 50 | 50                  | 50       | 50      | 50       |         |         | 150             |                  |                  |
| TOTAL                                      |                | 50 | 50                  | 50       | 50      | 50       |         |         | 150             |                  |                  |

#### Notes:

Selected budget information is not provided due to the ongoing nature of this project. Each year the Library Department and the San José Library Foundation re-evaluate program needs, and provide funding accordingly. This allocation will continue through the life of the bond program.

## 2014-2015 CAPITAL BUDGET

# 2015-2019 CAPITAL IMPROVEMENT PROGRAM

## LIBRARY

SUMMARY OF RESERVES

The Summary of Reserves includes all reserves budgeted within the Five-Year Capital Improvement Program. On the Use of Funds statement, the projects in these summaries are not numbered.

### 2015-2019 Adopted Capital Improvement Program

### **Summary of Reserves**

**Project Name: Eligible Branch Libraries Bond Projects** Initial Start Date:

Reserve

**Revised Start Date:** 5-Year CIP Budget: \$2,548,000 N/A Initial End Date: **Total Budget:** \$2,548,000 **Revised End Date:** 

Council District: City-wide **USGBC LEED:** N/A

**Description:** This reserve is established to fund future capital projects that are eligible for

reimbursement from the bond proceeds.

**Project Name: King Library Capital Improvement Projects** Initial Start Date: N/A

> Reserve **Revised Start Date:**

5-Year CIP Budget: \$1,832,000 Initial End Date: N/A

\$1,832,000 **Total Budget: Revised End Date:** 

Council District: **USGBC LEED:** N/A

**Description:** This reserve is established to fund future capital improvement projects at the King

Library, such as replacement of the escalators, and major renovations of interior spaces to adapt to modern uses. All capital improvement projects will be jointly identified and funded by the San Jose State University (SJSU) Library and the City of San José (CSJ) Library. SJSU is responsible for 59% of capital improvement costs,

N/A

and CSJ is responsible for the remaining 41% of costs.

N/A **Project Name: Library Bond Projects Contingency** Initial Start Date:

> Reserve **Revised Start Date:**

\$3,258,684 5-Year CIP Budget: Initial End Date: N/A \$3.258.684

**Total Budget: Revised End Date: Council District:** City-wide **USGBC LEED:** N/A

This reserve provides potential funding in the event that the Southeast Branch Library **Description:** 

project exceeds budgeted levels due to higher than anticipated costs. As the Southeast Branch Library moves closer to completion, the Administration will report back to the City Council, via a future budget process or a separate City Council memorandum, with recommendations on the possible use of remaining contingency

reserve funds.

### 2015-2019 Adopted Capital Improvement Program

### **Summary of Reserves**

Project Name: Online Circulation System Replacement

Reserve

**5-Year CIP Budget:** \$1,000,000 **Total Budget:** \$1,000,000

Council District: City-wide USGBC LEED: N/A

Initial Start Date:
Revised Start Date:

Initial End Date: N/A

N/A

Revised End Date:

**Description:** This reserve provides necessary funding for the future replacement of the online

circulation system as it ages and new and improved technology becomes available. This reserve was previously referred to as the Millennium Online Circulation System

Replacement Reserve.