

Planning, Building and Code Enforcement

ROSALYNN HUGHEY, DIRECTOR

PUBLIC NOTICE INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION CITY OF SAN JOSE, CALIFORNIA

Project Name: 1510 South De Anza Hotel Project

File No.: H19-017

Description: Site Development Permit to demolish an existing building and allow the construction of a 4-story, 147,134 square feet, hotel with 132 guest rooms, rooftop deck and underground parking and associated grading on a 0.86 gross acre site.

Location: Southeast corner of S De Anza Blvd. and Sharon Drive, located at 1510 S De Anza Blvd. **Assessor's Parcel No.:** 372-21-002 **Council District:** 1

Applicant Contact Information: North Star Development Group (Attn: Kelly Smith), 1510 S De Anza Blvd., San Jose, CA 95129, (408)314-4086

The City has performed an environmental review of the project. The environmental review examines the nature and extent of any adverse effects on the environment that could occur if the project is approved and implemented. Based on the review, the City has prepared a Draft Mitigated Negative Declaration (MND) for this project. An MND is a statement by the City that the project will not have a significant effect on the environment because the project will include mitigation measures that will reduce identified project impacts to a less than significant level. The project site is not included on a list of Hazardous Waste and Substance Sites, as compiled by the State Office of Planning and Research, pursuant to Section 65962.5 of the California Government Code.

The public is welcome to review and comment on the Draft MND. The public comment period for this Draft MND begins on September 8th, 2020 and ends on September 28th, 2020 The Draft MND, Initial Study, and reference documents are available online at: www.sanjoseca.gov/negativedeclarations.

In response to the COVID-19 and Shelter-in-Place policy, hard copies are no longer available at the typical locations such as the City of San José Department of Planning, Building and Code Enforcement, located at City Hall, 200 East Santa Clara Street; and at the Dr. Martin Luther King, Jr. Main Library, located at 150 E. San Fernando Street.

Therefore, if requested, a hard copy will be mailed to you. Please allow time for printing and delivery. Please contact Kara Hawkins at (408)535-7852 or by email at kara.hawkins@sanjoseca.gov.

Rosalynn Hughey, Director

Planning, Building and Code Enforcement

Date

Deputy

Kara Hawkins

Environmental Project Manager