



**HISTORIC LANDMARKS COMMISSION  
DESIGN REVIEW COMMITTEE (DRC) MEETING**

**AGENDA**

**WEDNESDAY, OCTOBER 21, 2020**

**1:00 – 2:00 P.M.**

**\* COVID-19 NOTICE \***

**Consistent with the California Governor's Executive Order No. N 29 20, Resolution No. 79450 from the City of San José and the Santa Clara County Health Officer's March 16, 2020 Shelter in Place Order, the Design Review Subcommittee meeting will not be physically open to the public and the committee members will teleconference from remote locations.**

**Members of the public may view, participate, and listen to the meeting by following the instructions listed on page 2.**

**COMMITTEE MEMBERS**

**Edward Saum, HLC Chair**

**Anthony Raynsford**

**Stephen Polcyn**

**Rosalynn Hughey, Director  
Department of Planning, Building & Code Enforcement**

## **Zoom Details**

### **Electronic device instructions:**

For participants who would like to join electronically from a PC, Mac, iPad, iPhone, or Android device, please click this URL: <https://sanjoseca.zoom.us/j/95749459526>. Please ensure your device has audio input and output capabilities. During the session, if you would like to comment, please use the 'raise hand' feature in Zoom conference call.

1. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
2. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
3. When the Chair calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.
4. When called, please limit your remarks to the time limit allotted.

### **Telephone device instructions:**

For participants who would like to join telephonically please dial 408-638-0968, or +1 213-338-8477, or 877-853-5257 (Toll Free) or 888-475-4499 (Toll Free) and when prompted, enter meeting ID: **957 4945 9526**. Before or during the Commission meeting, email [PlanningSupportStaff@sanjoseca.gov](mailto:PlanningSupportStaff@sanjoseca.gov) or call 408-535-3505 and provide your name, phone number and what item(s) you would like to speak on.

### **Public Comments prior to meeting:**

If you would like to submit your comments prior to the meeting, please e-mail [planningsupportstaff@sanjoseca.gov](mailto:planningsupportstaff@sanjoseca.gov) or dial 408-535-3505. Comments submitted prior to the meeting will be considered as if you were present in the meeting.

## AGENDA

**Meeting Goal:** Discuss preliminary project design and provide comments to staff and applicants.

### **Proposed Projects for Review:**

1. **PRE20-117:** Provide comment on Focused Preliminary Review for remodel and addition to 236 E. Empire Street, listed in the Historic Resources Inventory as a Contributing Structure to the Hensley Historic Landmark District and located in the CN Commercial Neighborhood Zoning District.

*PROJECT MANAGER, RINA SHAH*

#### Attachments:

1. Initial Submittal Application
  2. Plan Set
  3. Code Violations
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2. **HPA16-004-01:** Provide comment on compliance with Condition 3 (Conformance with Plans) regarding Oakmont of Evergreen landscape plan dated May 21, 2019 and the proposed removal of one Blue Gum tree, approximately 170 inches in circumference, located in the front landscaped area of an adjacent medical office on a 0.29 gross acre site, in the CO Commercial Office Zoning District. The existing tree is part of the historic setting of the Smith House, a City Landmark located at **3556 San Felipe Road**, and considered in conjunction with the subject Historic Preservation Permit for a 6-foot wall along the lot line.

*PROJECT MANAGER, RINA SHAH*

#### Attachments:

1. [Project Application Summary](#)
2. [Arborist Report](#)
3. [Exhibit M](#)
4. [Exhibit S](#)
5. [Plan Set](#)