



## Human Services Commission

### AGENDA

March 18, 2021

6:15 – 8 P.M.

#### **\* COVID-19 NOTICE \***

**Consistent with the California Governor's Executive Order No. N-29-20 the Human Services Commission meeting will not be physically open to the public and the Commission members will be teleconferencing from remote locations.**

#### **How to attend the HUMAN SERVICES COMMISSION MEETING:**

- 1) By phone 1- 408-638-0968. Webinar ID: 949 3836 1176.
  - a. Click \*9 to raise a hand to speak.
  
- 2) By online <https://sanjoseca.zoom.us/j/94938361176>
  - a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
  - b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
  - c. When the Chair calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.
  - d. When called, please limit your remarks to the time limit allotted.

**American Disability Act: To request an alternative format agenda under the Americans with Disabilities Act for City-sponsored meetings, events or printer materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting. Accommodations: Any member of the public who needs accommodations should email the ADA Coordinator at [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov) or by calling (408) 535-8430. The ADA Coordinator will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the City procedure for resolving reasonable accommodation requests.**



## HUMAN SERVICES COMMISSION

Christine Fitzgerald D1  
Jessica Dickinson Goodman D2  
Rich Dotson D3  
Adaeze Nduaguba D4

Daisy Barocio D5  
Ashely Johnson D6  
Linda Nguyen D7  
VACANT D8

Tayesa Knight D9  
Aslan Pishdad D10  
VACANT MAY  
Tiffany Maciel SSDP

Chris Demers SSDV

CMO Staff: Sabrina Parra-García  
Council Liaison:

### Regular Meeting Agenda March 18, 2021

6:15 – 8:00 PM

San José City Hall  
Via Zoom

**I. Call to Order & Orders of the Day**

**II. Consent Calendar**

A. Approve minutes from [December 17, 2020](#).

**III. Public Record - None**

**IV. Open Forum** (*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Commission. Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Committee, Board or Commission.*)

**V. Reports and Informational Only**

- A. Chair; Jessica Dickinson Goodman (5 min)
- B. Council Liaison, Office of Councilmember Arenas (5 min)
- C. Staff; Sabrina Parra-García, Office of the City Manager (5 min)

**VI. Old Business – None**

**VII. New Business**

- A. Disability Chair update regarding the human rights of disabled residents' access public information, services, programs, and spaces (Commissioner Maciel, 10 minutes)  
Purpose: Discuss how the commission believes the human rights of San José residents are impacted by a shortage of affordable housing, established shelters, and emergency shelters impact vaccination distribution in the city.

Action: Vote to approve letter from the Commission to City Council in support of Council funding a full-time ADA coordinator.

Action: Vote to approve letter from the Commission to City Council in support of Council policy to allow sanctioned camping.

Reference Materials: (1) [Commissioner Maciel's draft letter in support of Council funding a full-time ADA coordinator](#). (2) [Commissioner Maciel's draft letter in support of](#)

[sanctioned camping](#).

- B.** Letter to the Santa Clara County Public Health Department Emphasizing the Importance of Vaccinating Vulnerable Communities (Commissioner Barocio, 10 minutes)

Purpose: Discuss how the commission believes the human rights of San José residents impact vaccination distribution in the city.

Action: Vote to approve letter drafted by Commissioner Barocio.

Reference Materials: (1) [HSC Letter on Importance of Vaccinating Vulnerable Populations](#).

- C.** Women's Bill of Rights Ad Hoc (Chair Dickinson Goodman, 15 minutes)

Purpose: Update from the commission secretary on current status of the vendor; proposed timeline for the gender analysis survey; any updates on legislation to change who oversees the survey; update on planned interaction between the vendor and the commission.

Action: Discussion only.

Reference materials: (1) [Information on Dr. Fey and the Social Justice and Innovation Lab at the Askew School of Public Administration and Policy at The Florida State University](#).

- D.** Disability Commission Reboot ad hoc – Vice Chair Fitzgerald (20 min)

Purpose: Review community engagement form and distribute it to our networks during the meeting, and share the survey engagement so far.

Action: Discussion only.

Reference materials: (1) [Community engagement survey](#). (2) [Ad hoc Report 2](#).

- E.** Healthcare Workers ad hoc – Staff (20 min)

Purpose: Determine what to do with this item from the work plan now that the lead Commissioner has resigned.

Action: Vote, if appropriate, to approve a new Commissioner lead for this work item, or vote to withdraw from work plan.

Reference materials: (1) [FY2020-21 HSC Work Plan](#).

- F.** COVID-19 Impact on Domestic Violence Survivors ad hoc – Commissioner Demers (20 min)

Purpose: Commissioner Demers will lead the full commission in a discussion on the topic of this ad hoc.

Action: Discussion only.

Reference materials: (1) [FY2020-21 HSC Work Plan](#).

## **VI. Next Meeting**

- A.** Thursday, April 15, 2021 via Zoom (until in-person meetings are allowed).

## **VI. Adjournment**

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Public Comments on items that are not on the agenda and are within the subject matter jurisdiction of the Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Public Comments. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at [www.sanjoseca.gov/hsc](http://www.sanjoseca.gov/hsc).

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14<sup>th</sup> Floor, San José, California 95113, at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact the Office of the City Clerk for the final document.

On occasion the Commission may consider agenda items out of order.

The Human Services Commission meets every third Thursday of the month at 6:15 p.m., with special meetings as necessary. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

**To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting.**

**Please direct correspondence and questions to:**

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