| Behested Payment Re   | port                                  | A Public Docume               | RECE NECE                      | IVER            | Behested Payment Report |
|---|---------------------------------------|-------------------------------|--------------------------------|-----------------|-------------------------|
| 1. Elected Officer or CPUC Member (Last name, First name)   |                                       |                               | Date                           | Stamp           | California 202          |
|   |                                       |                               |                                | 78              | Form OUS                |
| Agency Name   |                                       |                               | THIL                           | PM 2:41         | For Official Use Only   |
| City of San Jose  |                                       |                               |                                |                 |                         |
| Agency Street Address   |                                       |                               |                                |                 |                         |
| 200 E. Santa Clara, San Jo  | ose, CA, 95113                        |                               |                                |                 |                         |
| Designated Contact Person (   |                                       |                               |                                |                 |                         |
| Henry Smith   |                                       |                               | Amendment (See Part 5)         |                 |                         |
|   |                                       |                               | Date of Original Filing:       |                 |                         |
| Area Code/Phone Number 4085354831   | E-mail (Optional) henry.smith@sanjose | eca.gov                       |                                | <b>5</b>        | (month, day, year)      |
| 2. Payor Information (For ad  | ditional payors, include an a         | ttachment with the names and  | addresses.)                    |                 |                         |
| Tarkan Maner  |                                       |                               |                                |                 |                         |
| Name  |                                       | Can lass                      |                                | C 4             | 05110                   |
| 1740 Technology Dr  |                                       | San Jose                      |                                | CA              | 95110                   |
| Address   |                                       | City                          |                                | State           | Zip Code                |
| <ol> <li>Payee Information (For ad<br/>Innovation For Everyone</li> </ol>   | lditional payees, include an a        | attachment with the names and | addresses.)                    |                 |                         |
| Name  |                                       |                               |                                |                 |                         |
| 5429 Madison Ave  |                                       | Sacramento                    |                                | CA              | 95841                   |
| Address   |                                       | City                          |                                | State           | Zip Code                |
| 4. Payment Information (Co.   |                                       | 55                            | Action Discourse State Control |                 |                         |
| Date of Payment: 9/8/20 Amount of Payment: (In-Kind FMV) \$ 5,000 (Round to whole dollars.)  Payment Type: Monetary Donation or In-Kind Goods or Services (Provide description below.)  Brief Description of In-Kind Payment: |                                       |                               |                                |                 |                         |
| Purpose: (Check one and provide description below.) ☐ Legislative ☐ Governmental ☒ Charitable  Describe the legislative, governmental, charitable purpose, or event: Innovation for Everyone  Community                       |                                       |                               |                                |                 |                         |
| 5. Amendment Descriptio   | n and/or Comment                      | s                             |                                |                 |                         |
|   |                                       | 1000000                       |                                |                 |                         |
|   |                                       |                               |                                |                 |                         |
| 6. Verification   |                                       |                               |                                |                 |                         |
| I certify, under penalty of perjury herein is true and complete.  |                                       |                               | best of my k                   | nowledge, the   | information contained   |
| Executed on   | ATE By                                | SIGNATUR                      | RE OF ELECTED C                | OFFICER OR CPUC | MEMBER                  |