
From: Blanco, Maira
Sent: Thursday, April 8, 2021 4:52 PM
To: 'chochenyo@aol.com' <chochenyo@aol.com>
Subject: City of San Jose: AB 52 projects notification

Dear Mr. Galvan,

In response to the written notice we received from you on July 9, 2018, that you as the Ohlone Indian Tribe, Inc. representative request notification of projects in accordance with Public Resources Code Section 21080.3.1 (b), that such notification be sent only for projects in the City of San Jose that involve ground-disturbing activities, and that such requests may be sent to you by e-mail only for future projects that require a Negative Declaration, or Mitigated Negative Declaration, or Environmental Impact Report, I am sending you, by email, an updated list of project(s) that meet these criteria including the following:

- **CP20-016 (Granite Expo and Showroom):**

Project Location: 1728 Rogers Avenue, 4.23-acre developed site with two warehouses

Project Description: Conditional Use Permit to allow the demolition of approximately 450 square feet and the addition of approximately 14,000 square feet of wholesale retail establishment and 6,000 square feet of warehouse uses, with total addition of 20,050 square feet, to an existing 72,068-square foot “Granite Expo” warehouse building with new showroom, including modifications to parking and landscaping on an approximately 4.23 gross acre site in the HI Heavy Industrial Zoning District

If you would like to consult with the City on the review of any of these projects, please respond in writing within 30 days of receipt of this letter to me, or you can request consultation by email at Maira.Blanco@sanjoseca.gov. Should the City not receive a response within 30 days, it will be presumed that you have declined consultation. Please let me know if you have any questions or concerns.

Best regards,

Maira Blanco

AB 52 Notification: File No: CP20-016

July 19, 2021

Tamien Nation
Chairwoman Quirina Luna Geary
P.O. Box 8053
San José, CA 95155
Qgeary@tamien.org

Jonathan Costillas
Tribal Cultural Resource Officer
P.O. Box 866
Clearlake Oaks, CA 95423
Jcostillas@tamien.org

Sent by email and U.S. Postal Service

Dear Ms. Geary and Mr. Costillas,

In response to the verbal notice we received from you on June 17, 2021 and the written notice received June 28, 2021, that you as the Tamien Nation representatives request notification of projects in accordance with Public Resources Code Section 21080.3.1 subd (b), for all proposed projects that require a Negative Declaration, Mitigated Negative Declaration, or Environmental Impact Report; we are sending you by mail and email notification of the following proposed project on file with the City of San José.

Project File Nos.:	CP20-016 (Granite Expo San José LP Retail Showroom and Warehouse Project)
Project Location:	1728 and 1750 Rogers Avenue (APNs 237-09-129 and -130)
Project Description:	Conditional Use Permit to allow a wholesale retail use and the addition of approximately 14,000 square feet of wholesale retail space and 6,000 square feet of additional warehouse space to an existing 71,068-square foot warehouse building and associated site improvements including parking and landscaping.
Project Applicant	GE San José LP
Project Point of Contact	Maira Blanco, Environmental Project Manager Maira.Blanco@sanjoseca.gov , 408.535.7837

Additional information, including project plans, are available electronically through the City's shared

one drive account. Please let us know if you have any further document requests or are having trouble accessing the materials.

If you would like to consult with the City on the review of this project, please respond in writing within 30 days of receipt of this letter to the project point of contact noted above. Should the City not receive a response within 30 days, it will be presumed that you have declined consultation.

Please contact me if you have any questions or need additional information.

Sincerely,

Handwritten signature in blue ink that reads "Maira Blanco" followed by "por" in a smaller, less legible script.

Maira Blanco
Planner, Environmental Review Team
Department of PBCE, Planning Division

Attachments:

Map of Site



File No: CP20-016
District: 3

Aerial



Prepared by the Department of Planning,
Building and Code Enforcement
06/15/2020