

**PUBLIC NOTICE**  
**INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION**  
**CITY OF SAN JOSE, CALIFORNIA**

**Project Name:** Julian Street Rotten Robbie #42

**File No.:** CP18-028

**Description:** A Conditional Use Permit for the demolition of an existing convenience store and storage building, the removal of two billboards; and to allow the construction of an approximately 3,200-square foot convenience store with the off-sale of alcohol (beer and wine) on an approximately 0.39-gross acre site.

**Location:** 455 East Julian Street (Northeast corner of East Julian Street and North 10th Street) in the City of San José

**Assessor's Parcel No.:** 249-52-017

**Council District:** 3

**Applicant Contact Information:** Dave Mordick (Robinson Oil), 955 Martin Ave., Santa Clara, CA, 95050 ,  
Tel: 408- 257-2222

The City has performed an environmental review of the project. The environmental review examines the nature and extent of any adverse effects on the environment that could occur if the project is approved and implemented. Based on the review, the City has prepared a Draft Mitigated Negative Declaration (MND) for this project. An MND is a statement by the City that the project will not have a significant effect on the environment because the project will include mitigation measures that will reduce identified project impacts to a less than significant level. The project site is present on any list pursuant to Section 65962.5 of the California Government Code.

The public is welcome to review and comment on the Draft MND. The public comment period for this Draft MND begins on **August 16, 2021 and ends on September 6, 2021.**

The Draft MND, Initial Study, and reference documents are available online at:  
[www.sanjoseca.gov/negativedeclarations](http://www.sanjoseca.gov/negativedeclarations).

If requested; a hard copy of the environmental document will be mailed to you. Please allow time for printing and delivery. Please contact Sanhita Ghosal at 408535-7851 or e-mail at [Sanhita.ghosal@sanjoseca.gov](mailto:Sanhita.ghosal@sanjoseca.gov), for hard copy requests and with any additional questions, comments, or concerns.

Christopher Burton, Director  
Planning, Building and Code Enforcement

8/16/2021

Date

Chris Burton

Deputy

Circulation period: **August 16, 2021 to September 6, 2021.**