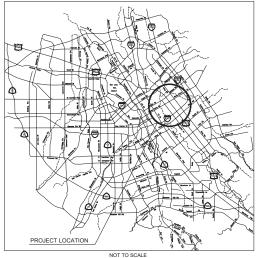


# DEPARTMENT OF PUBLIC WORKS TRANSPORTATION & HYDRAULICS SERVICES DIVISION PLANS FOR THE CONSTRUCTION OF

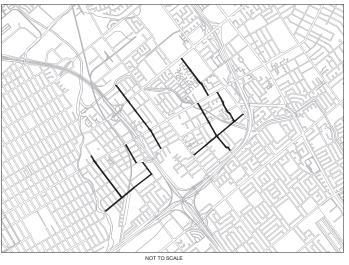
## 10027 - EN MOVIMIENTO BICYCLE BOULEVARDS

FEDERAL PROJECT NUMBER STPL-5005(167)





#### LOCATION MAP



#### INDEX TO DRAWINGS

NO. SHEET

1 COVER SHEET

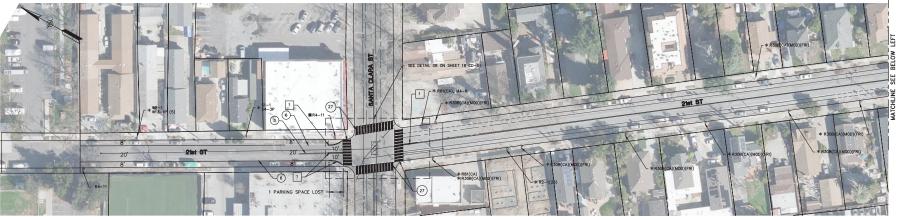
2-15 SIGNING AND STRIPING PLANS 15-28 CONSTRUCTION DETAILS



DATE:

FG CURB 300 SYSTEM CONSTRUCTION DETAILS

MATT CANO





| STRIPING LEGEND |                                      |      |                                |          |                                 |  |  |
|-----------------|--------------------------------------|------|--------------------------------|----------|---------------------------------|--|--|
|                 | STRIPING ELEMENT                     |      | STRIPING ELEMENT               |          | STRIPING ELEMENT                |  |  |
| 0               | STATE DETAIL 9 (MOD, TYPE C MARKER)  | 11   | STATE DETAIL 39                | (a)      | STATE DETAIL 40                 |  |  |
| (8              | STATE DETAIL 12 (MOD, TYPE C MARKER) | 18   | STATE DETAIL 39A               | 89       | BICYCLE LOOP DETECTOR SYMBOL    |  |  |
| (3              | STATE DETAIL 22                      | 19   | RESERVED FOR FUTURE USE        | 89       | STATE DETAIL 39A (MOD, 4" WIDE) |  |  |
| (               | RESERVED FOR FUTURE USE              | 0    | ARROWS / MESSAGES              | <b>®</b> | YIELD LINE                      |  |  |
| (6              | STATE DETAIL 25                      | (6)  | CHATTER BARS                   | ⊜        | GREEN PAVEMENT ENHANCEMENT      |  |  |
| (6              | STATE DETAIL 27B                     | 66   | RESERVED FOR FUTURE USE        | 8        | RESERVED FOR FUTURE USE         |  |  |
| 0               | STATE DETAIL 29                      | 0    | SOLID 12" WHITE                | <b>®</b> | SOLID 24" YELLOW                |  |  |
| (0              | STATE DETAIL 32                      | (8)  | SOLID 12* YELLOW               | <b>⊗</b> | STATE DETAIL 41                 |  |  |
| (9              | STATE DETAIL 37B                     | 19   | SOLID 24" WHITE                | 89       | RESERVED FOR FUTURE USE         |  |  |
| (10             | STATE DETAIL 38                      | (20) | STATE DETAIL 26 (MOD, 24' SPC) | (30)     | RESERVED FOR FUTURE USE         |  |  |

### 21ST STREET PARKING IMPACTS TABLE

| PARKING SPACES LOST   | 1 |
|-----------------------|---|
| PARKING SPACES GAINED | 0 |
| NET TOTAL (LOSS)      | 1 |

M MOTT MACDONALD

10027 - En Movimiento Bicycle Boulevards Federal Project No. STPL-5005(167) 21ST ST FROM ROOSEVELT PARK TO E. WILLIAM ST SIGNIING AND STRIPING

| 7 |           |          |      | DEPT. OF PUBLIC WORKS |
|---|-----------|----------|------|-----------------------|
| 6 |           |          |      | MATERIALS LAB         |
| 5 |           |          |      | CONSTRUCTION          |
| 4 |           |          |      | SURVEY                |
| 3 |           |          |      | SANITARY              |
| 2 |           |          |      | STORM                 |
| 1 |           |          |      | ELECTRICAL            |
| _ | PEVISIONS | INITIALS | DATE | POADS & RRIDGES       |

| GEOMETRICS TRAFFIC SIGNAL OPS | TRAFFIC SIGNAL OPS. |         | OPS  | _  |
|-------------------------------|---------------------|---------|------|----|
|                               |                     |         |      | _  |
| MAINTENANCE                   | MAINTENANCE         |         |      |    |
|                               |                     | MAINTEN | ANCE | -1 |





| SAN JOSE, C                                |                                       |
|--|---------------------------------------|
| DESIGNED BY_J, CHO<br>CHECKED BY T, ABERE  | MATT CANO<br>DIRECTOR OF PUBLIC WORKS |
| PROJ MGR T. ABERE                          |                                       |
| DATE09/16/2022                             |                                       |
| SCALE 1" = 40'<br>SHEET NO. 4 OF 30 SHEETS | CPMS # 10027                          |

INSTALL STATEWIDE FG 300 CURB SYSTEM WITH FLEXIBLE POSTS OR EQUAL AS APPROVED BY THE CITY OF SAN JOSE.



|     | STRIPING LEGEND                      |      |                                |          |                                 |  |  |
|-----|--------------------------------------|------|--------------------------------|----------|---------------------------------|--|--|
|     | STRIPING ELEMENT                     |      | STRIPING ELEMENT               |          | STRIPING ELEMENT                |  |  |
| 1   | STATE DETAIL 9 (MOD, TYPE C MARKER)  | 11   | STATE DETAIL 39                | (a)      | STATE DETAIL 40                 |  |  |
| 0   | STATE DETAIL 12 (MOD, TYPE C MARKER) | ®    | STATE DETAIL 39A               | 89       | BICYCLE LOOP DETECTOR SYMBOL    |  |  |
| 3   | STATE DETAIL 22                      | 13   | RESERVED FOR FUTURE USE        | 89       | STATE DETAIL 39A (MOD, 4" WIDE) |  |  |
| 0   | RESERVED FOR FUTURE USE              | 0    | ARROWS / MESSAGES              | <b>®</b> | YIELD LINE                      |  |  |
| 3   | STATE DETAIL 25                      | (8)  | CHATTER BARS                   | ⊜        | GREEN PAVEMENT ENHANCEMENT      |  |  |
| 0   | STATE DETAIL 27B                     | (6)  | RESERVED FOR FUTURE USE        | 8        | RESERVED FOR FUTURE USE         |  |  |
| 0   | STATE DETAIL 29                      | 10   | SOLID 12" WHITE                | <b>@</b> | SOLID 24" YELLOW                |  |  |
| 0   | STATE DETAIL 32                      | (8)  | SOLID 12* YELLOW               | <b>⊗</b> | STATE DETAIL 41                 |  |  |
| 0   | STATE DETAIL 37B                     | 109  | SOLID 24" WHITE                | 89       | RESERVED FOR FUTURE USE         |  |  |
| (0) | STATE DETAIL 38                      | (20) | STATE DETAIL 26 (MOD. 24' SPC) | (30)     | RESERVED FOR FUTURE USE         |  |  |

M MOTT MACDONALD 10027 - En Movimiento Bicycle Boulevards Federal Project No. STPL-5005(167) 21ST ST FROM ROOSEVELT PARK TO E. WILLIAM ST SIGNIING AND STRIPING

| ı | 7 |           |          |      | DEPT. OF PUBLIC WORKS |
|---|---|-----------|----------|------|-----------------------|
| ı | 6 |           |          |      | MATERIALS LAB         |
| ı | 5 |           |          |      | CONSTRUCTION          |
| ı | 4 |           |          |      | SURVEY                |
| ı | 3 |           |          |      | SANITARY              |
| ı | 2 |           |          |      | STORM                 |
| ı | 1 |           |          |      | ELECTRICAL            |
| ı |   | REVISIONS | INITIALS | DATE | ROADS & BRIDGES       |
| ı | _ |           |          |      | •                     |

| DEPT. OF TRANSPORTATION |
|-------------------------|
| TRAFFIC OPS.            |
| GEOMETRICS              |
| TRAFFIC SIGNAL OPS.     |
| MAINTENANCE             |
|                         |
|                         |
|                         |





|        | DEPARTMENT OF<br>SAN JOSE, C                                 |                                       |
|--------|--|---------------------------------------|
| E      | DESIGNED BY_J, CHO CHECKED BY_T, ABERE PROJ_MGRT, ABERE DATE | MATT CANO<br>DIRECTOR OF PUBLIC WORKS |
| LARTE: | SCALE 1" = 40'<br>SHEET NO. 5 OF 30 SHEETS                   | CPMS # 10027                          |

Drowing: C:\users\cho90539\dms37000\05-01-215T ST-02-SS-02.dwg Sep 23, 2022, 6:35pm

